

**CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY
AGENDA**

*Tuesday, March 24, 2020
5:30 P.M*

******* NOTICE *******

**IN RESPONSE TO THE ORDERS
ISSUED BY THE GOVERNOR OF THE STATE OF CALIFORNIA
AND THE INREASING NUMBER OF COVID-19 CASES IN THE STATE
THE CORCORAN CITY COUNCIL MEETING
WILL BE HELD VIA A CONFERENCE CALL**

TO ACCESS THE MEETING, PLEASE USE THE FOLLOWING:

Dial-in Number: 1-712-775-7031

Access Code: 962-899

Limited space will be available for those who wish
to attend the meeting in person at:

**Corcoran City Hall
832 Whitley Ave
Corcoran, CA 93212**

Public Inspection: A detailed City Council packet is available for review at the City Clerk's Office, located at Corcoran City Hall, 832 Whitley Avenue.

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks Office at (559) 992-2151.

Public Comment: Members of the audience may address the Council on non-agenda items; however, in accordance with government code section 54954.2, the Council may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is the time for members of the public to comment on any matter within the jurisdiction of the Corcoran City Council. This is also the public's opportunity to request that a Consent Calendar item be removed from that section and made a regular agenda item. The councilmembers ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speakers shall walk to the rostrum, state their name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

Consent Calendar: All items listed under the consent calendar are considered to be routine and will be enacted by one motion. If anyone desires discussion of any item on the consent calendar, the item can be removed at the request of any member of the City Council and made a part of the regular agenda.

ROLL CALL

Mayor:	Sidonio "Sid" Palmerin
Vice Mayor:	Patricia Nolen
Council Member:	Greg Ojeda
Council Member:	Jerry Robertson
Council Member:	Jeanette Zamora-Bragg

INVOCATION

FLAG SALUTE

1. **PUBLIC DISCUSSION**

2. **CONSENT CALENDAR (VV)**

- 2-A. Approval of minutes of the meeting of the City Council on March 10, 2020.
- 2-B. Authorization to read ordinances and resolutions by title only.
- 2-C. Approval of Resolution No. 3018 regarding Low Carbon Transit Operations Program (LCTOP).

3. **APPROPRIATIONS** (VV)

Approval of Warrant Register dated March 24, 2020. (Ruiz-Nuñez) (VV)

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

5-A. Consider final approval of Planning Commission's recommendation of approval regarding Mitigated Negative Declaration, Zone Change and General Plan amendment 20-01 for property owned by the City of Corcoran located at the South West corner of Otis Avenue and Orange Avenue (APN: 030-260-064, 030-260-062). (Tromborg)(VV)

- A. Open Public hearing
- B. Staff Report
- C. Accept written testimony
- D. Accept oral testimony
- E. Close hearing
- F. Council discussion
- G. By motion, approve/approve with changes/deny recommendation

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Approval of Resolution No. 3017 for Conditional Use Permit 20-01 to sell alcohol/liquor on property located at 917 Whitley Avenue, APN: 032-041-006, as recommended by Planning Commission Resolution No. 2020-03. Tromborg)(VV)

7-B. Approval of Resolution No. 3015 Proclaiming a Local Emergency within the City of Corcoran. (Shortnacy)(VV)

8. **MATTERS FOR MAYOR AND COUNCIL**

- 8-A. Information Items
- 8-B. Staff Referral Items - *Items of Interest (Non-action items the Council may wish to discuss)*
- 8-C. Committee Reports

9. **CLOSED SESSION** – None

10. **ADJOURNMENT**

I certify that I caused this Agenda of the Corcoran City Council meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on March 20, 2020.



Marlene Spahr, City Clerk

**MINUTES
CORCORAN CITY COUNCIL,
JOINT POWERS FINANCE AUTHORITY,
SUCCESSOR AGENCY FOR CORCORAN RDA,
& HOUSING AUTHORITY**

Tuesday, March 10, 2020

The regular session of the Corcoran City Council was called to order by Mayor Palmerin, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 5:31 P.M.

ROLL CALL

Councilmembers present: Patricia Nolen, Sidonio Palmerin, Jerry Robertson and Jeanette Zamora-Bragg

Councilmembers absent:

Staff present: Joseph Beery, Joseph Faulkner, Kindon Meik, Soledad Ruiz-Nuñez, Kevin Tromborg, Reuben Shortnacy and Marlene Spain

Press present: Tina Botill, "The Corcoran Journal"

INVOCATION

Invocation was presented by Palmerin.

FLAG SALUTE

The flag salute was led by Nolen.

1. PUBLIC DISCUSSION

Mary Gonzalez-Gomez, 2001 Bell Ave, addressed the council regarding a request to change the council meeting day from Tuesdays to Mondays or another day due to the conflicting schedule with the Corcoran Unified School Board meetings.

Carlo Wilcox, 731 Estes Ave, representing the Corcoran Community Foundation addressed the council regarding a request from the City to budget \$4,800 to paint the light posts at J.G. Boswell Community Park.

Patrick Isherwood, addressed the council regarding his concern and opposition of the Curtimade lawsuit.

2. CONSENT CALENDAR

Following Council discussion a **motion** was made Robertson and seconded Zamora-Bragg to approve the Consent Calendar. Motion carried by the following vote:

AYES: Nolen, Palmerin, Robertson, and Zamora-Bragg
NOES:
ABSENT:

3. **APPROPRIATIONS**

Following Council discussion a **motion** was made by Nolen and seconded by Zamora-Bragg to approve the Warrant Register for March 10, 2020. Motion carried by the following vote:

AYES: Nolen, Palmerin, Robertson, and Zamora-Bragg
NOES:
ABSENT:
ABSTAIN:

4. **PRESENTATIONS** – None

5. **PUBLIC HEARINGS**

First public hearing to obtain comments regarding Unmet Transit Needs was declared open at 5:44 p.m. Mr. Tromborg presented the staff report. There being no written or oral testimony the public hearing was declared closed at 5:46 p.m.

Second public hearing is scheduled for the April 14, 2020 council meeting.

6. **WRITTEN COMMUNICATIONS** – None

7. **STAFF REPORTS**

7-A. Mayor Palmerin requested each person that submitted a letter of interest to serve on the Corcoran City Council to answer the following questions:

1. Why do you want to serve on the Corcoran City Council?
2. What is experience and qualifications do you have?

Stephen Anyaka, Mark Cartwright, O.D. McVay Jr., Greg Ojeda, Mary Rivera, and Carlo Wilcox all addressed the council and answered both questions.

Nominations were declared open by Mayor Palmerin. Zamora-Bragg nominated Greg Ojeda and Robertson nominated Mark Cartwright.

Following council discussion a **motion** was made by Robertson and seconded by Zamora-Bragg to close the nominations. Motion carried by the following vote:

AYES: Nolen, Palmerin, Robertson, and Zamora-Bragg
NOES:
ABSENT:
ABSTAIN:

The City Clerk held a roll call vote for Greg Ojeda. Motion carried by the following vote:

AYES: Nolen, Palmerin, and Zamora-Bragg
NOES: Robertson
ABSENT:

Marlene Spain, City Clerk, administered the oath to appoint Council member Greg Ojeda.

At this point in the meeting Mayor Palmerin called for a 5 minute recess. Meeting was reconvened at 6:20 p.m.

- 7-B.** Following Council discussion a **motion** was made by Nolen and seconded by Zamora-Bragg to table the appointment to the Kings Community Action Organization pending review of current membership/representation of the City of Corcoran. Motion carried by the following vote:

AYES: Nolen, Ojeda, Palmerin, Robertson and Zamora-Bragg
NOES:
ABSENT:

- 7-C.** Richard Valle, District 2 Supervisor addressed the Council and recommended Council not to appoint more than two people to the ad hoc committee for the veteran's memorial park.

Following Council discussion a **motion** was made by Nolen and seconded by Zamora-Bragg to appoint Ray Diaz and Raul Gomez to the ad hoc committee to provide input on a veteran's memorial at the new park funded by Prop 68 Statewide Park Development and Community Revitalization Program. Motion carried by the following vote:

AYES: Nolen, Ojeda, Palmerin, Robertson and Zamora-Bragg
NOES:
ABSENT:

8. MATTERS FOR MAYOR AND COUNCIL

- 8-A.** Council received information items.
- 8-B.** Staff received referral items.
- 8-C.** Committee reports.

CLOSED SESSION

At 6:28 p.m. Council recessed to closed session pursuant to:

9. CLOSED SESSION

9-A. CONFERENCE WITH LEGAL COUNSEL-EXISTING LITIGATION

With respect to every item of business to be discussed in closed session pursuant to Section 54956.9:

Name of Case: City of Corcoran vs. Curtimade Dairy Inc.
Case No. 276661

9-B. CONFERENCE WITH LEGAL COUNSEL-ANTICIPATED LITIGATION

Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9:

Number of potential cases: Three cases.

The regular meeting was reconvened at 7:48 p.m.

ADJOURNMENT 7:50 P.M.

Sid Palmerin, Mayor

Marlene Spain, City Clerk

APPROVED DATE: _____

City of

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

CONSENT CALENDAR
ITEM #: 2-C

MEMORANDUM

TO: Corcoran City Council

FROM: Kevin J. Tromborg, Community Development Director

DATE: 3/19/2020

MEETING DATE: 3/24/2020

SUBJECT: Low Carbon Transit Operations Program (LCTOP)

RECOMMENDATION: (Voice Vote)

Resolution No. 3018 regarding Fiscal Year 2019-2020 LCTOP fund in the amount of \$41,588 be approved.

That the Council authorizes the City Manager to sign on their behalf for Fiscal Year 2019-2020 LCTOP Assurances Signature Page committing the Council and City of Corcoran to comply with all Statutes, Regulations, Executive Orders, and Requirements applicable to each application it makes to the Low Carbon Transit Operations Program (LCTOP) in Federal Fiscal Year 2019-2020.

DISCUSSION:

Install new bus stop located at the 6 ½ & Gable and 920 6 ½ .

BUDGET IMPACT:

None

ATTACHMENTS:

Resolution No. 3018
Authorized Agent Form

RESOLUTION NO. 3018

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN FOR THE EXECUTION OF THE CERTIFICATIONS AND ASSURANCES AND AUTHORIZED AGENT FORMS FOR THE LOW CARBON TRANSIT OPERATIONS PROGRAM (LCTOP): Bus Stop at 6 ½ & Gable, and 920 6 ½ : FISCAL YEAR 19-20

WHEREAS, the *City of Corcoran's Transit Division Corcoran Area Transit (CAT)* is an eligible project sponsor and may receive state funding from the Low Carbon Transit Operations Program (LCTOP) now or sometime in the future for transit projects; and

WHEREAS, the statutes related to state-funded transit project require a local or regional implementation agency to abide by various regulations; and

WHEREAS, Senate Bill 862 (2014) named the Department of Transportation (Department) as the administrative agency for the LCTOP; and

WHEREAS, the Department has developed guidelines for the purpose of administering and distributing LCTOP funds to eligible project sponsors (local agencies); and

WHEREAS, the City of Corcoran wishes to delegate authorization to execute these documents and any amendments thereto to Kindon Meik – City Manager, Kevin J. Tromborg – Community Development Director, and or Valerie Bega- Transit Coordinator. LCTOP project (s) listed above,

NOW, THEREFORE, BE IT RESOLVED, by the Board of Directors of the City of Corcoran that the fund recipient agrees to comply with all conditions and requirements set forth in the applicable statutes, regulations, and guidelines for all LCTOP funded transit projects.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Corcoran that it hereby authorizes the submittal of the following project nomination(s) and allocations request(s) to the Department in FY 2019-2020 LCTOP funds:

List project(s), including the following information:

- 1. *Project Name: Bus Shelter at 6 ½ & Gable, and 920 6 ½***
- 2. *Amount of LCTOP funds requested: \$41,588***
- 3. *Short description of project: Install bus shelter at 6 ½ & Gable, and at 920 6 ½***
Contributing Sponsors (if applicable) Kings County Association of Government (KCAG)

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Corcoran held on the 24th day of March, 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED: _____
Sidonio Palmerin

ATTEST: _____
Marlene Spain, City Clerk

CLERKS CERTIFICATE

I, Marlene Spain, hereby certify that the foregoing is a full, true, and correct copy of a resolution passed and adopted by the City Council of the City of Corcoran at a meeting held on the 24th day of March 2020, by the vote as set forth therein.

DATED: _____
Marlene Spain, City Clerk



FY 2019-2020 LCTOP
Authorized Agent

AS THE City Manager
(Chief Executive Officer/Director/President/Secretary)

OF THE City of Corcoran
(Name of County/City/Transit Organization)

I hereby authorize the following individual(s) to execute for and on behalf of the named Regional Entity/Transit Operator, any actions necessary for the purpose of obtaining Low Carbon Transit Operations Program (LCTOP) funds provided by the California Department of Transportation, Division of Rail and Mass Transportation. I understand that if there is a change in the authorized agent, the project sponsor must submit a new form. This form is required even when the authorized agent is the executive authority himself. I understand the Board must provide a resolution approving the Authorized Agent. The Board Resolution appointing the Authorized Agent is attached.

Kindon Meik, City Manager OR
(Name and Title of Authorized Agent)

Kevin Tromborg, Community Development Director OR
(Name and Title of Authorized Agent)

Valerie Bega, Transit Coordinator OR
(Name and Title of Authorized Agent)

Click here to enter text. OR
(Name and Title of Authorized Agent)

Kindon Meik City Manager
(Print Name) (Title)

(Signature)

Approved this 24 day of March, 2020



**FY 2019-2020 LCTOP
Certifications and Assurances**

Lead Agency: City of Corcoran

Project Title: Bus Stops

Prepared by: Valerie Bega

The California Department of Transportation (Caltrans) has adopted the following Certifications and Assurances for the Low Carbon Transit Operations Program (LCTOP). As a condition of the receipt of LCTOP funds, Lead Agency must comply with these terms and conditions.

A. General

1. The Lead Agency agrees to abide by the current LCTOP Guidelines and applicable legal requirements.
2. The Lead Agency must submit to Caltrans a signed Authorized Agent form designating the representative who can submit documents on behalf of the project sponsor and a copy of the board resolution appointing the Authorized Agent.

B. Project Administration

1. The Lead Agency certifies that required environmental documentation is complete before requesting an allocation of LCTOP funds. The Lead Agency assures that projects approved for LCTOP funding comply with Public Resources Code § 21100 and § 21150.
2. The Lead Agency certifies that a dedicated bank account for LCTOP funds only will be established within 30 days of receipt of LCTOP funds.
3. The Lead Agency certifies that when LCTOP funds are used for a transit capital project, that the project will be completed and remain in operation for its useful life.
4. The Lead Agency certifies that it has the legal, financial, and technical capacity to carry out the project, including the safety and security aspects of that project.
5. The Lead Agency certifies that they will notify Caltrans of pending litigation, dispute, or negative audit findings related to the project, before receiving an allocation of funds.
6. The Lead Agency must maintain satisfactory continuing control over the use of project equipment and facilities and will adequately maintain project equipment and facilities for the useful life of the project.
7. Any interest the Lead Agency earns on LCTOP funds must be used only on approved LCTOP projects.
8. The Lead Agency must notify Caltrans of any changes to the approved project with a Corrective Action Plan (CAP).



FY 2019-2020 LCTOP

9. Under extraordinary circumstances, a Lead Agency may terminate a project prior to completion. In the event the Lead Agency terminates a project prior to completion, the Lead Agency must (1) contact Caltrans in writing and follow-up with a phone call verifying receipt of such notice; (2) pursuant to verification, submit a final report indicating the reason for the termination and demonstrating the expended funds were used on the intended purpose; (3) submit a request to reassign the funds to a new project within 180 days of termination.

C. Reporting

1. The Lead Agency must submit the following LCTOP reports:
 - a. Semi-Annual Progress Reports by May 15th and November 15th each year.
 - b. A Close Out Report within six months of project completion.
 - c. The annual audit required under the Transportation Development Act (TDA), to verify receipt and appropriate expenditure of LCTOP funds. A copy of the audit report must be submitted to Caltrans within six months of the close of the year (December 31) each year in which LCTOP funds have been received or expended.
 - d. Project Outcome Reporting as defined by CARB Funding Guidelines.
 - e. Jobs Reporting as defined by CARB Funding Guidelines.
2. Other Reporting Requirements: CARB develops and revises Funding Guidelines that will include reporting requirements for all State agencies that receive appropriations from the Greenhouse Gas Reduction Fund. Caltrans and project sponsors will need to submit reporting information in accordance with CARB's Funding Guidelines, including reporting on greenhouse gas reductions and benefits to disadvantaged communities.

D. Cost Principles

1. The Lead Agency agrees to comply with Title 2 of the Code of Federal Regulations 225 (2 CFR 225), Cost Principles for State and Local Government, and 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.
2. The Lead Agency agrees, and will assure that its contractors and subcontractors will be obligated to agree, that:
 - a. Contract Cost Principles and Procedures, 48 CFR, Federal Acquisition Regulations System, Chapter 1, Part 31, et seq., shall be used to determine the allow ability of individual project cost items and
 - b. Those parties shall comply with Federal administrative procedures in accordance with 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments. Every sub-recipient receiving LCTOP funds as a contractor or sub-contractor shall comply with



FY 2019-2020 LCTOP

Federal administrative procedures in accordance with 2 CFR, Part 200, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments.

3. Any project cost for which the Lead Agency has received funds that are determined by subsequent audit to be unallowable under 2 CFR 225, 48 CFR, Chapter 1, Part 31 or 2 CFR, Part 200, are subject to repayment by the Lead Agency to the State of California (State). All projects must reduce greenhouse gas emissions, as required under Public Resources Code section 75230, and any project that fails to reduce greenhouse gases shall also have its project costs subject to repayment by the Lead Agency to the State. Should the Lead Agency fail to reimburse moneys due to the State within thirty (30) days of demand, or within such other period as may be agreed in writing between the Parties hereto, the State is authorized to intercept and withhold future payments due the Lead Agency from the State or any third-party source, including but not limited to, the State Treasurer and the State Controller.

A. Record Retention

1. The Lead Agency agrees and will assure that its contractors and subcontractors shall establish and maintain an accounting system and records that properly accumulate and segregate incurred project costs and matching funds by line item for the project. The accounting system of the Lead Agency, its contractors and all subcontractors shall conform to Generally Accepted Accounting Principles (GAAP) and enable the determination of incurred costs at interim points of completion. All accounting records and other supporting papers of the Lead Agency, its contractors and subcontractors connected with LCTOP funding shall be maintained for a minimum of three (3) years after the "Project Closeout" report or final Phase 2 report is submitted (per ARB Funding Guidelines, Vol. 3, page 3.A-16), and shall be held open to inspection, copying, and audit by representatives of the State and the California State Auditor. Copies thereof will be furnished by the Lead Agency, its contractors, and subcontractors upon receipt of any request made by the State or its agents. In conducting an audit of the costs claimed, the State will rely to the maximum extent possible on any prior audit of the Lead Agency pursuant to the provisions of federal and State law. In the absence of such an audit, any acceptable audit work performed by the Lead Agency's external and internal auditors may be relied upon and used by the State when planning and conducting additional audits.
2. For the purpose of determining compliance with Title 21, California Code of Regulations, Section 2500 et seq., when applicable, and other matters connected with the performance of the Lead Agency's contracts with third parties pursuant to Government Code § 8546.7, the project sponsor, its contractors and subcontractors and the State shall each maintain and make available for inspection all books, documents, papers, accounting records, and other evidence pertaining to the performance of such contracts, including, but not limited to, the costs of administering those various contracts. All of the above referenced parties shall make such materials available at their respective offices at all reasonable times



FY 2019-2020 LCTOP

during the entire project period and for three (3) years from the date of final payment. The State, the California State Auditor, or any duly authorized representative of the State, shall each have access to any books, records, and documents that are pertinent to a project for audits, examinations, excerpts, and transactions, and the Lead Agency shall furnish copies thereof if requested.

3. The Lead Agency, its contractors and subcontractors will permit access to all records of employment, employment advertisements, employment application forms, and other pertinent data and records by the State Fair Employment Practices and Housing Commission, or any other agency of the State of California designated by the State, for the purpose of any investigation to ascertain compliance with this document.

F. Special Situations

Caltrans may perform an audit and/or request detailed project information of the project sponsor's LCTOP funded projects at Caltrans' discretion at any time prior to the completion of the LCTOP.

I certify all of these conditions will be met.

Kevin J. Tromborg

(Print Authorized Agent)

Community Development Director

(Title)

(Signature)

(Date)

#1

Accounts Payable

Blanket Voucher Approval Document



User: spineda
 Printed: 03/13/2020 - 10:59AM
 Warrant Request Date: 3/13/2020
 DAC Fund:

Batch: 00522.03.2020 - WRNT RGSTR Mnl 03/24/

Line	Claimant	Amount
1	Alert-O-Lite Inc.	16.54
2	AT&T Mobility	41.42
3	Auto Zone, Inc.	136.79
4	Az Auto Parts	183.10
5	Badger Meter	465.68
6	BC Laboratories, Inc	130.00
7	Cal West Rain	23,982.13
8	Central Valley Lawn Care	350.00
9	Central Valley Sweeping LLC	5,600.00
10	Chemical Waste Management Inc	417.00
11	Corcoran Hardware	1,602.21
12	Dean Thompson Rental & Sales	1,058.00
13	Direct Distributing, Inc.	5.41
14	E & B Bulk Transportation	300.00
15	Empire Supply Co., Inc	104.94
16	FedEx	162.45
17	Felder Communications	779.50
18	Ferguson Enterprises, Inc	97.15
19	Gary V. Burrows Inc.	1,287.80
20	Hopkins Technical Products	2,000.47
21	Integrated Avian Solutions	1,000.00
22	Jorge Lopez	2,425.20
23	Jorgensen & Company	5,221.21
24	Proclean Supply	1,271.46
25	Prudential Overall Supply	610.54
26	Quality Pool Service	1,901.29
27	Radius Tire Co.	378.42
28	Richard's Chevrolet	49.34
29	Safety-Kleen Systems, Inc	162.38
30	Sawtelle & Rosprim Hardware, Inc.	117.77
31	Sawtelle Rosprim Machine Shop	42.50
32	SECO Controls, LLC	606.33
33	Signmax	534.49
34	TF Tire & Service	358.41
35	Turnupseed Electric Svc Inc	262.65
36	unWired Broadband	199.95
37	USPS	3,500.00
38	Wells Fargo Bank, N.A.	5,397.62

Page Total: \$62,760.15

Grand Total: \$62,760.15

Page Total: \$62,760.15

Accounts Payable Voucher Approval List



User: spineda
 Printed: 03/13/2020 - 11:11AM
 Batch: 00522.03.2020 - WRNT RGSTR Mnl 03/24/2020 FY20

Warrant Date	Vendor	Description	Account Number	Amount
3/13/2020	Alert-O-Lite Inc.	SIGN REPLACEMENT	109-434-300-214	16.54
3/13/2020	AT&T Mobility	ACCT#834605440 IN#834605440X03012020	120-435-300-220	41.42
3/13/2020	Auto Zone, Inc.	FILTERS FOR SERVICE TRUCK REPAIR UNIT#258	105-437-300-260	11.56
3/13/2020	Auto Zone, Inc.	FILTERS FOR UNIT#250	105-437-300-260	11.56
3/13/2020	Auto Zone, Inc.	SERVICE TRUCK REPAIR UNIT#147	105-437-300-260	23.21
3/13/2020	Auto Zone, Inc.	PRESSURE WASHER REPAIR BATTERY	109-434-300-200	90.46
3/13/2020	Az Auto Parts	STRAPS/RAC SIGN	105-437-300-200	63.41
3/13/2020	Az Auto Parts	SERVICE TRUCK REPAIR UNIT#189	105-437-300-260	39.89
3/13/2020	Az Auto Parts	COUPLING FOR SPRAYER	105-437-300-210	2.22
3/13/2020	Az Auto Parts	PBW WASH RACK	104-433-300-140	20.78
3/13/2020	Az Auto Parts	REPAIR AIR FILTER ON JOHN DEER	109-434-300-140	44.10
3/13/2020	Az Auto Parts	UNIT 131 PRESSURE WASHER PARTS	109-434-300-140	12.70
3/13/2020	Badger Meter	SUPPLIES FOR BADGER METER	105-437-300-210	341.27
3/13/2020	Badger Meter	SCREWS FOR BADGER METER	105-437-300-210	124.41
3/13/2020	BC Laboratories, Inc	MONTHLY ARSENIC TESTING	120-435-300-200	130.00
3/13/2020	Cal West Rain	WELL 1A WORK TO INSTALL FOOT VALVE	105-437-300-140	23,982.13
3/13/2020	Central Valley Lawn Care	LANDSCAPE SVC: FEB 2020 PHEASANT RIDGE	111-602-300-202	350.00
3/13/2020	Central Valley Sweeping LLC	STREET SWEEPING JAN 2020	112-438-300-200	1,866.50
3/13/2020	Central Valley Sweeping LLC	STREET SWEEPING JAN 2020	109-434-300-200	1,866.50
3/13/2020	Central Valley Sweeping LLC	STREET SWEEPING JAN 2020	121-439-300-200	1,867.00
3/13/2020	Chemical Waste Management Inc	BIN RENTAL	105-437-300-193	417.00
3/13/2020	Corcoran Hardware	EQUIPT REPAIR	104-412-300-140	32.43
3/13/2020	Corcoran Hardware	DEPT SUPPLIES	104-412-300-210	34.06
3/13/2020	Corcoran Hardware	DEPT SUPPLIES	136-415-300-210	42.72
3/13/2020	Corcoran Hardware	DEPT SUPPLIES	104-432-300-210	39.99
3/13/2020	Corcoran Hardware	DEPT SUPPLIES	109-434-300-210	197.29
3/13/2020	Corcoran Hardware	DEPT SUPPLIES	120-435-300-210	489.30
3/13/2020	Corcoran Hardware	EQUIPT REPAIR	120-435-300-140	94.35
3/13/2020	Corcoran Hardware	DEPT SUPPLIES	105-437-300-210	417.99
3/13/2020	Corcoran Hardware	EQUIPT REPAIR	105-437-300-140	208.25
3/13/2020	Corcoran Hardware	EQUIPT REPAIR	138-419-300-207	40.02
3/13/2020	Corcoran Hardware	VEHICLE REPAIR	145-410-300-210	5.81
3/13/2020	Dean Thompson Rental & Sales	RENTAL LIGHT TOWER FOR OTIS/PATTERSON PROJECT	105-437-300-180	1,058.00
3/13/2020	Direct Distributing, Inc.	RE PLUMB ALL DRAINS & F.F. & BOOSTER PUMPS @ WTP	105-437-300-210	5.41
3/13/2020	E & B Bulk Transportation	SIGN @ RAC/CORCORAN COMMUNITY FOUNDATION	104-412-300-200	300.00
3/13/2020	Empire Supply Co., Inc	A/C FILTER FOR BLDGS	104-432-300-210	104.94

3/13/2020	FedEx	SHIP TO TESCO	120-435-300-200	162.45
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	145-410-300-141	51.50
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	104-412-300-141	34.00
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	104-421-300-141	490.00
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	104-431-300-141	42.50
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	109-434-300-141	51.00
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	120-435-300-141	34.00
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	105-437-300-141	59.50
3/13/2020	Felder Communications	RADIO MAINT & REPAIR	121-439-300-141	17.00
3/13/2020	Ferguson Enterprises, Inc	REGISTER 6 TESTED: DEPT SUPPLIES	105-437-300-210	97.15
3/13/2020	Gary V. Burrows Inc.	GENERATOR & WAGON FUEL	105-437-300-250	1,287.80
3/13/2020	Hopkins Technical Products	REPRINT CHLORINE SENSOR & SPARE PART	105-437-300-210	2,000.47
3/13/2020	Integrated Avian Solutions	CROW ABATEMENT MEASURE A	138-419-300-206	1,000.00
3/13/2020	Jorge Lopez	CORCORAN COMMUNITY FOUNDATION GRANT: SIGN AT R	104-412-300-200	2,425.20
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT CORP YARD	104-432-300-200	746.40
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT/ VEH/CORP YARD	104-432-300-200	227.21
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT VETS HALL	104-432-300-200	67.32
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT RAO	104-432-300-200	111.32
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT CITY HALL	104-432-300-200	223.96
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT POLICE DEPT	104-432-300-200	325.55
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT WWTP	104-432-300-200	272.46
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT DEPOT	104-432-300-200	11.00
3/13/2020	Jorgensen & Company	ANNUAL FIRE INSPECT WTP	104-432-300-200	3,235.99
3/13/2020	Proclean Supply	JANITORIAL SUPPLIES	104-432-300-210	1,028.78
3/13/2020	Proclean Supply	JANITORIAL SUPPLIES	105-437-300-210	121.34
3/13/2020	Proclean Supply	JANITORIAL SUPPLIES	120-435-300-210	121.34
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	145-410-300-200	66.37
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	136-415-300-200	48.22
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	210.42
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	56.31
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-432-300-200	30.69
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-433-300-200	40.00
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	104-433-300-200	21.40
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	120-435-300-200	66.37
3/13/2020	Prudential Overall Supply	ENTRANCE RUGS/SHOP TOWELS/DUST MOPS	105-437-300-200	70.76
3/13/2020	Quality Pool Service	MONTHLY SVE	138-419-300-206	850.00
3/13/2020	Quality Pool Service	BULK CHLORINE	138-419-300-206	1,051.29
3/13/2020	Radius Tire Co.	TIRE REPAIR UNIT#201	104-433-300-260	20.00
3/13/2020	Radius Tire Co.	TIRE REPAIR UNIT#7	120-435-300-140	34.29
3/13/2020	Radius Tire Co.	TIRE REPAIR UNIT#145	109-434-300-260	20.00
3/13/2020	Radius Tire Co.	TIRES UNIT#269 TRAILER	104-412-300-210	304.13
3/13/2020	Richard's Chevrolet	SERVICVE TRUCK REPAIR UNIT#258	105-437-300-260	49.34
3/13/2020	Safety-Kleen Systems,Inc	CLEANING PRODUCTS	104-433-300-210	162.38
3/13/2020	Sawtelle & Rosprim Hardware, Inc.	DEPT SUPPLIES: LATEX GLOVES	105-437-300-210	28.87
3/13/2020	Sawtelle & Rosprim Hardware, Inc.	DEPT SUPPLIES: LATEX GLOVES	105-437-300-210	32.12

3/13/2020	Sawtelle & Rosprim Hardware, Inc.	PARTS FOR SEWER PUMP STATION 6 1/2 & SHERMAN	120-435-300-210	45.41
3/13/2020	Sawtelle & Rosprim Hardware, Inc.	SPRAYER REPAIR	105-437-300-210	11.37
3/13/2020	Sawtelle Rosprim Machine Shop	FIRE HYDRANT REPAIR	105-437-300-140	42.50
3/13/2020	SECO Controls, LLC	DEPT SUPPLIES: IRON ANLY REAGENTS WWTP	105-437-300-210	606.33
3/13/2020	Signmax	REPLACE SIGNS AT PONDS	120-435-300-210	534.49
3/13/2020	TF Tire & Service	TIRES FOR UNIT#258	105-437-300-260	358.41
3/13/2020	Turnupseed Electric Svc Inc	6 1/2 & SHERMAN LIFT STATION REPAIR	120-435-300-200	262.65
3/13/2020	unWired Broadband	INTERNET SVC: WTP	105-437-300-220	199.95
3/13/2020	USPS	POSTAGE FOR BILLING	104-405-300-150	3,500.00
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER W CHAVEZ	104-412-300-200	398.58
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER W CHAVEZ	109-434-300-200	398.58
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER W CHAVEZ	104-412-300-200	393.47
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER W CHAVEZ	109-434-300-200	393.47
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER C MENDEZ	104-412-300-200	315.36
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER C MENDEZ	109-434-300-200	315.36
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER A SIERRA	104-412-300-200	394.20
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER A SIERRA	109-434-300-200	394.20
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER W CHAVEZ	104-412-300-200	408.80
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER W CHAVEZ	109-434-300-200	408.80
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER C MENDEZ	104-412-300-200	394.20
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER C MENDEZ	109-434-300-200	394.20
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER A SIERRA	104-412-300-200	394.20
3/13/2020	Wells Fargo Bank, N.A.	TEMP WORKER A SIERRA	109-434-300-200	394.20

Warrant Total: 62,760.15

Accounts Payable

Blanket Voucher Approval Document



User: spineda
 Printed: 03/20/2020 - 1:21PM
 Warrant Request Date: 3/24/2020
 DAC Fund:

Batch: 00502.03.2020 - WRNT RGSTR 03/24/2020

Line	Claimant	Amount
1	A & M Consulting Engineers	22,001.15
2	Alyssa Hernandez	200.00
3	American Office Solutions, LLC	2,219.13
4	Amtrak	1,625.00
5	Amtrak	560.00
6	Amtrak	560.00
7	Amtrak	1,625.00
8	Amtrak	1,625.00
9	Amtrak	560.00
10	Applied Concepts, Inc	1,746.59
11	ASI Administrative Solutions, Inc	110.00
12	Auto Zone, Inc.	76.80
13	Az Auto Parts	35.45
14	Badger Meter	686.91
15	BSK Associates	1,350.00
16	Business Card- Bank of America Credit Cards	10,004.90
17	California Boiler Inc.	3,038.09
18	Cannon Financial Services, Inc.	136.93
19	Central Valley Sweeping LLC	7,500.00
20	City of Corcoran	222.00
21	CopWare, Inc	615.00
22	Corcoran Chamber of Commerce	420.00
23	Corcoran Community Foundation	68,000.00
24	Corcoran Publishing Company	883.00
25	Crystal Hodge	25.00
26	CSJVRMA	117,790.00
27	Dan Leon	250.00
28	Doctors Occupational Testing Solutions	440.00
29	El Rico GSA	8,750.00
30	FasTrak-Violation Processing Dept.	34.75
31	Ferguson Enterprises, Inc	584.14
32	Ferguson Enterprises, Inc. #3325	522.33
33	Frontier Communications	397.89
34	Frontier Communications	54.86
35	Frontier Communications	120.75
36	Frontier Communications	266.07
37	Frontier Communications	357.08
38	Frontier Communications	1,107.08
39	Galindo Farms Discing	610.00
40	Gary V. Burrows Inc.	2,835.97
41	GMS, Inc.	50.00
42	Government Finance Officers Association	190.00
43	Hinderliter, deLlames & Assoc	880.25
44	Hofmans Nursery	54.70
45	Home Depot Credit Services	69.10
46	IndustryUptime	1,248.82

47	Interstate Gas Services	2,127.50
48	Kings Co Area Public Transit Ag	1,880.00
49	Kings County Clerk	61.60
50	Kings County Fire Department	190.00
51	Kings Industrial Occ. Med. Ctr., Inc.	770.00
52	Kings Waste & Recycling	10,234.40
53	Local Government Publications	143.56
54	Matson Alarm Co. Inc.	120.50
55	Office Depot	577.92
56	PG&E	34.70
57	PG&E	481.18
58	Price, Paige & Company	13,475.00
59	Quadient	1,000.00
60	R3 Consulting Group	6,557.50
61	Reliable Status Towing	180.00
62	Sawtelle & Rosprim Hardware, Inc.	7,425.07
63	Sherwin Williams Co	27.17
64	Shyam Bhaskar, MD	120.00
65	Steam Cleaners Inc	36.65
66	Summer Ahmed	25.00
67	T&T Valve and Instruments, Inc.	8,561.44
68	Terminix	55.00
69	Tesco Controls, Inc	750.00
70	TF Tire & Service	28.00
71	The Emblem Authority	215.00
72	The Gas Company	376.07
73	The Gas Company	95.48
74	The Gas Company	172.85
75	The Gas Company	679.09
76	The Gas Company	141.47
77	The Gas Company	55.07
78	The Gas Company	392.57
79	The Printer	2,128.93
80	Trans Union LLC	55.62
81	TSA Consulting Group, Inc.	50.00
82	Tule Trash Company	123,518.17
83	Turnupseed Electric Svc Inc	315.18
84	Vanir Construction Management, Inc.	840.00
85	Verizon Wireless	444.78
86	Verizon Wireless	208.85
87	Victoria Coronado	730.15
88	W3i Engineering	18,880.00
89	Wells Fargo Bank, N.A.	3,086.44

Page Total: \$207,247.91

Grand Total: \$469,687.65

Page Total: \$207,247.91

Accounts Payable Voucher Approval List

User: spineda
 Printed: 03/20/2020 - 1:23PM
 Batch: 00502.03.2020 - WRNT RGSTR 03/24/2020 FY20



Warrant Date	Vendor	Description	Account Number	Amount
3/24/2020	A & M Consulting Engineers	HSR SUBMITTAL REVIEW	104-431-300-201	11,490.00
3/24/2020	A & M Consulting Engineers	LIGHTED SIDEWALKS PODESTRIAN IMPROV	109-434-300-200	155.00
3/24/2020	A & M Consulting Engineers	SAFETY STUDY ORANGE & OTIS	109-434-300-200	1,446.15
3/24/2020	A & M Consulting Engineers	CMAQ APP	109-434-300-200	1,159.50
3/24/2020	A & M Consulting Engineers	WELL AND WATER QUALITY IMPROV CMAQ FUNDS	105-437-300-200	7,750.50
3/24/2020	Alyssa Hernandez	VETS HALL USE 03/13/2020 DEPOSIT REFUND	104-000-362-085	200.00
3/24/2020	American Office Solutions, LLC	FIRE WALL FOR NEW IT COMPANY	104-432-300-201	2,219.13
3/24/2020	Amtrak	TICKETS/ 125 CORCORAN TO HANFORD	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ 125 HANF TO CORCORAN	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ 125 CORC TO HANF	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ 125 CORC TO CORC	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ 125 CORC TO HANF	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ 125 CORC TO CORC	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ TEN 10-RIDE PASSES	145-410-300-292	812.50
3/24/2020	Amtrak	TICKETS/ TEN 10-RIDE PASSES	145-410-300-292	560.00
3/24/2020	Amtrak	TICKETS/ TEN 10-RIDE PASSES	145-410-300-292	560.00
3/24/2020	Amtrak	TICKETS/ TEN 10-RIDE PASSES	145-410-300-292	560.00
3/24/2020	Applied Concepts, Inc	PD NEW RADAR GUNS	104-421-300-200	1,746.59
3/24/2020	ASI Administrative Solutions, Inc	COBRA ADMIN FEB 2020	104-402-300-200	110.00
3/24/2020	Auto Zone, Inc.	REPAIR ITEMS UNIT#217	104-421-300-260	11.56
3/24/2020	Auto Zone, Inc.	SVC PD UNIT#221 FILTER	104-421-300-260	2.91
3/24/2020	Auto Zone, Inc.	SVC PD UNIT#267	104-421-300-260	24.79
3/24/2020	Auto Zone, Inc.	SVC UNIT#151 FILTER	105-437-300-260	11.56
3/24/2020	Auto Zone, Inc.	SHOP SUPPLIES	104-433-300-210	25.98
3/24/2020	Az Auto Parts	POLICE VEH REPAIR/SVC UNIT#187	104-421-300-260	11.92
3/24/2020	Az Auto Parts	POLICE UNIT#228 SERVICE	104-421-300-260	23.53
3/24/2020	Badger Meter	2" METER REPLACEMENT	105-437-300-140	686.91
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	153.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	135.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	60.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	153.00
3/24/2020	BSK Associates	NITRATE	105-437-300-200	13.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	60.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	153.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	116.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	60.00
3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	153.00

3/24/2020	BSK Associates	QUANTI TRAY/TOTAL COLIFORME COLI	105-437-300-200	60.00
3/24/2020	BSK Associates	PAINT INF/EEF/LAGOON	120-435-300-200	234.00
3/24/2020	Business Card- Bank of America Credit Cards	MARISCOS MEETING/GOAL SETTING DEPT HEADS	104-431-300-210	66.29
3/24/2020	Business Card- Bank of America Credit Cards	LA FUENTE, WATER LEAK @ OTIS AVE	105-437-300-210	114.69
3/24/2020	Business Card- Bank of America Credit Cards	ADOBE ACROBAT	104-432-300-200	12.99
3/24/2020	Business Card- Bank of America Credit Cards	LUNCH MEETING WITH CRISCOM	104-401-300-271	45.00
3/24/2020	Business Card- Bank of America Credit Cards	ANNUAL MEMBERSHIP FEE CALBO	104-406-300-170	215.00
3/24/2020	Business Card- Bank of America Credit Cards	USPS MASS MAILING OF WEE ABATEMENT NOTICE	104-406-300-198	956.72
3/24/2020	Business Card- Bank of America Credit Cards	PLANNING COMM ACADEMY REGIST FEE K KASSNER	104-406-300-270	516.50
3/24/2020	Business Card- Bank of America Credit Cards	CASH REGISTER RECEIPT PAPER	104-405-300-150	11.91
3/24/2020	Business Card- Bank of America Credit Cards	TRANIST WORKSHOP	145-410-300-270	103.67
3/24/2020	Business Card- Bank of America Credit Cards	RITE AID COUNCIL SUPPLIES	104-401-300-271	18.33
3/24/2020	Business Card- Bank of America Credit Cards	POLICE/DISPT INTER VIEW PANEL LUNCH	104-421-300-200	82.86
3/24/2020	Business Card- Bank of America Credit Cards	DOTS DRUG SCREENING CONTRACT FOR TRANSIT DOT	145-410-300-200	100.00
3/24/2020	Business Card- Bank of America Credit Cards	DOTS DRUG SCREENING CONTRACT	105-437-300-200	25.00
3/24/2020	Business Card- Bank of America Credit Cards	DOTS DRUG SCREENING CONTRACT	120-435-300-200	25.00
3/24/2020	Business Card- Bank of America Credit Cards	DOTS DRUG SCREENING CONTRACT	104-412-300-200	25.00
3/24/2020	Business Card- Bank of America Credit Cards	DOTS DRUG SCREENING CONTRACT	121-439-300-200	25.00
3/24/2020	Business Card- Bank of America Credit Cards	COSTCO: COUNCIL SUPPLIES	104-401-300-271	11.99
3/24/2020	Business Card- Bank of America Credit Cards	GRAINGER FANS FOR PD	104-421-300-210	192.15
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON NEW SNAP SCAN	104-421-300-181	432.99
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-150	3.25
3/24/2020	Business Card- Bank of America Credit Cards	EVIDENT EVIDENCE SUPPLIES	104-421-300-210	61.76
3/24/2020	Business Card- Bank of America Credit Cards	STAPLES NEW PD STAMPS	104-421-300-210	238.09
3/24/2020	Business Card- Bank of America Credit Cards	OFFICE SUPPLIES	104-421-300-150	23.55
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-210	194.41
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-150	55.31
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-432-300-150	73.56
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON PRIME MEMBERSHIP	104-421-300-200	14.06
3/24/2020	Business Card- Bank of America Credit Cards	PAYPAL TRNG/PD STAFF	104-421-300-270	781.00
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-150	30.28
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-210	56.20
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON NEW PD FAUCET	104-421-300-210	193.11
3/24/2020	Business Card- Bank of America Credit Cards	POSITIVE PROMOTIONS/PD COLORING BOOKS	104-421-300-150	205.95
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON NEW PD SUPPLIES	104-421-300-210	160.87
3/24/2020	Business Card- Bank of America Credit Cards	GLOBAL INDUSTRIAL EVIDENCE STORAGE	104-421-300-210	464.61
3/24/2020	Business Card- Bank of America Credit Cards	LOWES NEW PD ITEMS	104-421-300-210	43.28
3/24/2020	Business Card- Bank of America Credit Cards	LOWES NEW PD ITEMS	104-421-300-210	378.87
3/24/2020	Business Card- Bank of America Credit Cards	LOWES NEW PD ITEMS	104-421-300-210	129.90
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-150	28.70
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-150	29.12
3/24/2020	Business Card- Bank of America Credit Cards	LOWES NEW PD ITEMS	104-421-300-210	108.24
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON EVIDENCE ITEMS	104-421-300-210	22.71
3/24/2020	Business Card- Bank of America Credit Cards	AMAZON OFFICE SUPPLIES	104-421-300-150	10.81
3/24/2020	Business Card- Bank of America Credit Cards	DASH/PD GLOVES	104-421-300-210	467.01

3/24/2020	Business Card- Bank of America Credit Cards AMAZON OFFICE SUPPLIES	104-421-300-150	70.05
3/24/2020	Business Card- Bank of America Credit Cards AMAZON OFFICE SUPPLIES	104-421-300-150	26.95
3/24/2020	Business Card- Bank of America Credit Cards AMAZON TONER	104-421-300-210	215.41
3/24/2020	Business Card- Bank of America Credit Cards AMAZON OFFICE SUPPLIES	104-421-300-150	36.78
3/24/2020	Business Card- Bank of America Credit Cards ARROWHEAD EVIDENCE SUPPLIES	104-421-300-210	88.38
3/24/2020	Business Card- Bank of America Credit Cards AMAZON OFFICE SUPPLIES	104-421-300-150	43.15
3/24/2020	Business Card- Bank of America Credit Cards BLUE MOON HOTEL TRAINING AUGUSTUS, T.	104-421-300-270	1,141.24
3/24/2020	Business Card- Bank of America Credit Cards AMAZON OFFICE SUPPLIES	104-421-300-150	13.90
3/24/2020	Business Card- Bank of America Credit Cards CNOA TRAINING/AUGUSTUS, T.	104-421-300-270	450.00
3/24/2020	Business Card- Bank of America Credit Cards CHEVRON/FUEL CHIEF UNIT	104-421-300-250	48.75
3/24/2020	Business Card- Bank of America Credit Cards EARTHINK	104-401-300-157	34.95
3/24/2020	Business Card- Bank of America Credit Cards PAL VALENTINES STAR STUDENTS: RITE AID	331-425-300-210	42.17
3/24/2020	Business Card- Bank of America Credit Cards PAL VALENTINES STAR STUDENTS: DOLLAR TREE	331-425-300-210	5.41
3/24/2020	Business Card- Bank of America Credit Cards PAL VALENTINES STAR STUDENTS:PIZZA FACTORY	331-425-300-210	750.00
3/24/2020	Business Card- Bank of America Credit Cards DEPT AUDIT REVIEW	104-405-300-200	88.48
3/24/2020	Business Card- Bank of America Credit Cards PAL BASKETBALL TEAM END OF SEASON LUNCH	331-425-300-210	177.31
3/24/2020	Business Card- Bank of America Credit Cards LAWN AERATOR SHOES-XMAS TREE PARK	104-412-300-210	16.23
3/24/2020	California Boiler Inc.	120-435-300-140	1,366.38
3/24/2020	California Boiler Inc.	120-435-300-140	1,671.71
3/24/2020	Cannon Financial Services, Inc.	104-432-300-180	136.93
3/24/2020	Central Valley Sweeping LLC	112-438-300-200	2,500.00
3/24/2020	Central Valley Sweeping LLC	109-434-300-200	2,500.00
3/24/2020	Central Valley Sweeping LLC	121-439-300-200	2,500.00
3/24/2020	City of Corcoran	TRNG PER DIEM/LUNCH PD STAFF/COUNTY & TEMP HLDIN	132.00
3/24/2020	City of Corcoran	CAR WASH FOR PD UNITS	90.00
3/24/2020	CopWare, Inc	CA PEACE OFRLEAGAL SOURCE SITE LIC ELECTRONIC & W	615.00
3/24/2020	Corcoran Chamber of Commerce	PLANNING COMM BANQ GUESTS 6X 35.00	210.00
3/24/2020	Corcoran Chamber of Commerce	COUNCIL BANQ GUESTS 6X 35.00	210.00
3/24/2020	Corcoran Community Foundation	FOUNDATION CONTRACT	68,000.00
3/24/2020	Corcoran Publishing Company	PHN REZONE TEXT CHANGE: PHN RE VARIANCE 307 CLAIR	120.00
3/24/2020	Corcoran Publishing Company	FEB AD	283.00
3/24/2020	Corcoran Publishing Company	PHN REZONE TEXT CHANGE: MOBILE HOME PARK	120.00
3/24/2020	Corcoran Publishing Company	PHN REZONE TEXT CHANGE: DUPLEX	120.00
3/24/2020	Corcoran Publishing Company	PHN REZONE TEXT CHANGE: DIGITAL SIGNS	120.00
3/24/2020	Corcoran Publishing Company	PHN REZONE TEXT CHANGE: PHN RE CUP 20-01	120.00
3/24/2020	Crystal Hodge	PARK RESERVATION CANCELED	25.00
3/24/2020	CSJVRMA	LIABILITY PROGRAM	509.18
3/24/2020	CSJVRMA	LIABILITY PROGRAM	1,017.04
3/24/2020	CSJVRMA	LIABILITY PROGRAM	1,977.00
3/24/2020	CSJVRMA	LIABILITY PROGRAM	381.39
3/24/2020	CSJVRMA	LIABILITY PROGRAM	572.09
3/24/2020	CSJVRMA	LIABILITY PROGRAM	1,589.13
3/24/2020	CSJVRMA	LIABILITY PROGRAM	12,269.19
3/24/2020	CSJVRMA	LIABILITY PROGRAM	889.91
3/24/2020	CSJVRMA	LIABILITY PROGRAM	1,017.04

3/24/2020	CSIVRMA	LIABILITY PROGRAM	104-433-300-130	635.65
3/24/2020	CSIVRMA	LIABILITY PROGRAM	109-434-300-130	2,034.08
3/24/2020	CSIVRMA	LIABILITY PROGRAM	112-438-300-130	381.39
3/24/2020	CSIVRMA	LIABILITY PROGRAM	120-435-300-130	2,726.15
3/24/2020	CSIVRMA	LIABILITY PROGRAM	121-439-300-130	424.00
3/24/2020	CSIVRMA	LIABILITY PROGRAM	105-437-300-130	6,991.65
3/24/2020	CSIVRMA	LIABILITY PROGRAM	145-410-300-130	2,803.00
3/24/2020	CSIVRMA	LIABILITY PROGRAM	136-415-300-130	2,297.11
3/24/2020	CSIVRMA	WORKERS COMP	104-402-200-121	1,725.00
3/24/2020	CSIVRMA	WORKERS COMP	104-405-200-121	1,009.00
3/24/2020	CSIVRMA	WORKERS COMP	104-406-200-121	1,000.00
3/24/2020	CSIVRMA	WORKERS COMP	104-431-200-121	1,000.00
3/24/2020	CSIVRMA	WORKERS COMP	104-433-200-121	2,300.00
3/24/2020	CSIVRMA	WORKERS COMP	109-434-200-121	1,750.00
3/24/2020	CSIVRMA	WORKERS COMP	112-438-200-121	550.00
3/24/2020	CSIVRMA	WORKERS COMP	120-435-200-121	5,750.00
3/24/2020	CSIVRMA	WORKERS COMP	121-439-200-121	1,550.00
3/24/2020	CSIVRMA	WORKERS COMP	105-437-200-121	8,200.00
3/24/2020	CSIVRMA	WORKERS COMP	145-410-200-121	10,500.00
3/24/2020	CSIVRMA	WORKERS COMP	104-421-200-121	42,500.00
3/24/2020	CSIVRMA	WORKERS COMP	104-432-200-121	366.50
3/24/2020	CSIVRMA	WORKERS COMP	301-430-200-121	194.00
3/24/2020	CSIVRMA	WORKERS COMP	178-441-200-121	250.00
3/24/2020	CSIVRMA	WORKERS COMP	177-448-200-121	187.50
3/24/2020	CSIVRMA	WORKERS COMP	275-549-200-121	368.00
3/24/2020	CSIVRMA	WORKERS COMP	179-442-200-121	75.00
3/24/2020	Dan Leon	VETS HALL CANCEL APP. FEE	104-000-362-085	50.00
3/24/2020	Dan Leon	DEPOSIT RETURNED	104-000-362-085	200.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT A SANCHEZ	104-433-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT E JONES	145-410-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT E JONES	145-410-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT G MEDINA	145-410-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT N LOPEZ	145-410-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT J GUERRERO	105-437-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT A CHAVEZ	105-437-300-200	55.00
3/24/2020	Doctors Occupational Testing Solutions	PRE EMPLOYMENT D ZABALE	105-437-300-200	55.00
3/24/2020	El Rico GSA	EL RICO 3RD QTR ASSESSMENT	105-437-300-200	8,750.00
3/24/2020	FasTrak-Violation Processing Dept.	VIOLATION #T662058382259	104-421-300-270	34.75
3/24/2020	Ferguson Enterprises, Inc	WATER DIST PARTS & REPAIR	105-437-300-210	584.14
3/24/2020	Ferguson Enterprises, Inc. #5325	SPECIAL DEPT SUPPLIES	105-437-300-210	522.33
3/24/2020	Frontier Communications	ACCT#55999221510101675	104-432-300-220	1,107.08
3/24/2020	Frontier Communications	ACCT#5599921408010985	104-432-300-220	120.75
3/24/2020	Frontier Communications	ACCT#5599921020073119-5	104-421-300-220	397.89
3/24/2020	Frontier Communications	ACCT#55999241850629065	105-437-300-220	266.07
3/24/2020	Frontier Communications	ACCT#55999222430604085	104-432-300-220	357.08

3/24/2020	Frontier Communications	ACCT#14815380301985	136-415-300-220	54.86
3/24/2020	Galindo Farms Discing	MONTHLY LAWN SVC FEB 1116 SHERMAN & 2410 BELL	313-605-300-200	130.00
3/24/2020	Galindo Farms Discing	PROPERTY WEED ABATEMENT DISC REBOARD UP OF BACT	313-605-300-200	205.00
3/24/2020	Galindo Farms Discing	PROPERTY WEED ABATEMENT DISC 24432 6 1/4	313-605-300-200	165.00
3/24/2020	Galindo Farms Discing	PROPERTY WEED ABATEMENT & WEED SPRAY 1914 ESTES	313-605-300-200	110.00
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	145-410-300-250	312.30
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-412-300-250	466.45
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-421-300-250	863.01
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-431-300-250	63.19
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-432-300-250	55.27
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	104-433-300-250	140.88
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	109-434-300-250	469.02
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	112-438-300-250	128.52
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	120-435-300-250	125.97
3/24/2020	Gary V. Burrows Inc.	FUEL STATEMENT	105-437-300-250	211.36
3/24/2020	GMS, Inc.	HANDLING FEE & TAX FORM SHIPPING	178-441-300-200	50.00
3/24/2020	Government Finance Officers Association	ANNUAL MEMBERSHIP	104-405-300-170	190.00
3/24/2020	Hinderliter, deLJames & Assoc	CONTRACT SVC SALES TAX	104-405-300-200	450.00
3/24/2020	Hinderliter, deLJames & Assoc	AUDT SVC SALES TAX	104-405-300-200	130.25
3/24/2020	Hinderliter, deLJames & Assoc	CONTRACT SVC: TRANS TAX 1Q	104-405-300-200	300.00
3/24/2020	Hofmans Nursery	SPECIAL DEPT SUPPLIES	104-412-300-210	54.70
3/24/2020	Home Depot Credit Services	DEPT SUPPLIES	104-412-300-210	69.10
3/24/2020	IndustryUptime	LIFT STATION PUMP REPLC	120-435-300-140	1,248.82
3/24/2020	Interstate Gas Services	ANALYSIS ON REFUSE ECONOMICS	112-436-300-200	2,127.50
3/24/2020	Kings Co Area Public Transit Ag	20 DAY PASSES & 30 MONTHLY PASSES	145-410-300-293	1,880.00
3/24/2020	Kings County Clerk	IMAGE PRINT OUT	104-406-300-200	1.60
3/24/2020	Kings County Clerk	REMOVAL OF LIEN 507 CLAIRE	104-406-300-200	20.00
3/24/2020	Kings County Clerk	TERM OF TITLE CLOUD 507 CLAIRE	104-406-300-200	20.00
3/24/2020	Kings County Clerk	FULL RECONVEYANCE 934 VILLAGE	301-430-300-200	20.00
3/24/2020	Kings County Fire Department	SITE PLAN REVIEW 20-01	104-406-300-200	95.00
3/24/2020	Kings County Fire Department	ADMIN REVIEW 20-01	104-406-300-200	95.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT G MEDINA	145-410-300-200	110.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT C ESPINOZA	120-435-300-200	88.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT C ESPINOZA	121-439-300-200	22.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT T GOMEZ	104-412-300-200	71.50
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT R PEREZ	109-434-300-200	38.50
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOTFOR RICK ADAMS	105-437-300-200	110.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOTFOR RICK ADAMS	104-433-300-200	88.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOTFOR RICK L JONES	112-438-300-200	22.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT D MODESTO	145-410-300-200	110.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT D MODESTO	120-435-300-200	88.00
3/24/2020	Kings Industrial Occ. Med. Ctr., Inc.	PHYSICAL EXAM DOT D MODESTO	121-439-300-200	22.00
3/24/2020	Kings Waste & Recycling	GREEN WASTE: 162.81 UNITS/TONS	112-436-300-192	7,253.80
3/24/2020	Kings Waste & Recycling	BLUE CANS 71.58 UNITS/TONS	112-436-300-192	2,778.20
3/24/2020	Kings Waste & Recycling	MISC COMM 8.76 UNITS/TONS	112-436-300-192	202.40

3/24/2020	Local Government Publications	CA LAND USE BOOK 2020	104-406-300-170	143.56
3/24/2020	Matson Alarm Co. Inc.	RAO ALARM SYSTEM: MONITORING & SVC	104-432-300-200	120.50
3/24/2020	Office Depot	OFFICE SUPPLIES	145-410-300-210	64.94
3/24/2020	Office Depot	OFFICE SUPPLIES	104-421-300-150	79.77
3/24/2020	Office Depot	OFFICE SUPPLIES	104-421-300-150	8.49
3/24/2020	Office Depot	OFFICE SUPPLIES	104-432-300-210	17.14
3/24/2020	Office Depot	OFFICE SUPPLIES	104-406-300-210	36.10
3/24/2020	Office Depot	OFFICE SUPPLIES	145-410-300-210	17.51
3/24/2020	Office Depot	VARIOUS ADMIN SUPPLIES	104-432-300-210	56.68
3/24/2020	Office Depot	OFFICE SUPPLIES	104-405-300-150	82.66
3/24/2020	Office Depot	OFFICE SUPPLIES	104-421-300-150	214.63
3/24/2020	PG&E	UTILITIES ACCT 3357250173-3	104-432-300-240	481.18
3/24/2020	PG&E	UTILITIES ACCT#86707342837	301-430-300-316	34.70
3/24/2020	Price, Paige & Company	CITY FINANCIAL STATEMENTS	104-405-300-200	12,000.00
3/24/2020	Price, Paige & Company	CONSULTANT WORK: BANK REC	104-405-300-200	1,475.00
3/24/2020	Quadient	POSTAGE MACHINE @ CITY HALL	104-432-300-152	1,000.00
3/24/2020	R3 Consulting Group	CONSULT WORK	112-438-300-200	5,697.50
3/24/2020	R3 Consulting Group	CONSULT WORK	112-436-300-200	860.00
3/24/2020	Reliable Status Towing	TOWING OF VEHICLE 1504 HANNA	104-406-300-194	60.00
3/24/2020	Reliable Status Towing	TOWING OF VEHICLE 1501 ESTES	104-406-300-194	60.00
3/24/2020	Reliable Status Towing	TOWING OF VEHICLE 1931 DAIRY	104-406-300-194	60.00
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	MATERIALS FOR NEW SIGN FRAME	120-435-300-140	116.32
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	WW PARTS & LABOR UNIT#71	120-435-300-140	6,822.43
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	TOOL REPLACEMENT	120-435-300-210	48.34
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	PUMP SCREW REPLACEMENTS	120-435-300-140	38.08
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	TOOL REPLACEMENT	120-435-300-210	65.45
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	NOZZEL, CAMLOCK FITTING	105-437-300-140	23.27
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	PUMP SCREW REPLACEMENTS	120-435-300-140	10.07
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	AUGER MONSTER REPAIRS WW	120-435-300-140	209.50
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	TOOL REPLACEMENT	120-435-300-210	39.22
3/24/2020	Sawtelle & Rosprum Hardware, Inc.	COVERALLS FOR RESTROOM SANITATION	104-412-300-210	52.39
3/24/2020	Sherwin Williams Co	PAINT	104-421-300-210	27.17
3/24/2020	Shyam Bhasakar, MD	PRE EMPLOY PHYSICAL FOR E VAIRN BLDG INS.	145-410-300-200	120.00
3/24/2020	Steam Cleaners Inc	PRESSURE WASHER SWITCH	109-434-300-140	36.65
3/24/2020	Summer Ahmed	PARK RESERVATION CANCELLED	104-000-362-085	25.00
3/24/2020	T&T Valve and Instruments, Inc.	PNEUMATIC ACTUATOR REPLACEMENT FOR FILTERS	105-437-300-140	5,285.35
3/24/2020	T&T Valve and Instruments, Inc.	ELECTRIC ACTUATOR FOR BWS	105-437-300-140	3,276.09
3/24/2020	Terminix	PEST CONTROL. 2410 BELL MARCH SVC	313-605-300-200	55.00
3/24/2020	Tesco Controls, Inc	LIFT STATION CONTROL PANEL REPAIR	120-435-300-140	750.00
3/24/2020	TF Tire & Service	BUS 167 FLAT REPAIR	145-410-300-260	28.00
3/24/2020	The Emblem Authority	PD PATCHES	104-421-300-210	215.00
3/24/2020	The Gas Company	ACCT#05463252576	104-432-300-242	172.85
3/24/2020	The Gas Company	ACCT#06981596833	104-432-320-242	95.48
3/24/2020	The Gas Company	ACCT#15829731015	104-432-300-242	376.07
3/24/2020	The Gas Company	ACCT#00888349024	145-410-300-242	141.47

3/24/2020	The Gas Company	ACCT#20001594009	104-432-300-242	55.07
3/24/2020	The Gas Company	ACCT#063015270005	120-435-300-242	679.09
3/24/2020	The Gas Company	ACCT#11971525008	104-432-300-242	392.57
3/24/2020	The Printer	PD FORMS	104-421-300-155	1,353.76
3/24/2020	The Printer	2020 WEED ABATEMENT MAILER	104-406-300-198	775.17
3/24/2020	Trans Union LLC	PROF SVC/BACKGROUND	104-421-300-200	55.62
3/24/2020	TSA Consulting Group, Inc.	JAN 2020 SVC FOEE FOR 401 A ADMIN	104-405-300-200	50.00
3/24/2020	Tule Trash Company	CONTRACT	112-436-300-200	134,430.45
3/24/2020	Tule Trash Company	FRANCHISE FEE 7.5%	104-000-316-024	-13,154.54
3/24/2020	Tule Trash Company	FRANCHISE FEE/ROLL OFFS/JAN 2020	112-436-316-023	-1,826.41
3/24/2020	Tule Trash Company	PULL FEE	112-436-300-200	774.25
3/24/2020	Tule Trash Company	DUMP FEE	112-436-300-192	558.55
3/24/2020	Tule Trash Company	DUMP FEE PRISON 1	112-436-300-192	274.95
3/24/2020	Tule Trash Company	PULL FEE PRISON 1	112-436-300-200	651.11
3/24/2020	Tule Trash Company	DUMP FEE PRISON 2	112-436-300-192	419.81
3/24/2020	Tule Trash Company	PULL FEE-PRISON 2	112-436-300-200	1,390.00
3/24/2020	Turnpused Electric Svc Inc	#2 PUMP REPAIR	120-435-300-140	315.18
3/24/2020	Vanir Construction Management, Inc.	NEW POLICE HQ CONST. MANG.	315-421-300-200	840.00
3/24/2020	Verizon Wireless	CELL PHN SVC	145-410-300-220	108.33
3/24/2020	Verizon Wireless	WIRELESS AIR CARDS	145-410-300-220	38.01
3/24/2020	Verizon Wireless	WATER ON CALL CELL PHONE SVC	105-437-300-220	5.65
3/24/2020	Verizon Wireless	WIRELESS AIR CARDS	105-437-300-220	38.01
3/24/2020	Verizon Wireless	CELL PHN SVC-RUDY	104-432-300-220	0.48
3/24/2020	Verizon Wireless	CELL PHN SVC-JOE	105-437-300-220	1.69
3/24/2020	Verizon Wireless	WIRELESS AIR CARDS	105-437-300-220	97.37
3/24/2020	Verizon Wireless	COM DEV INSPECTOR PHONE	104-406-300-210	79.22
3/24/2020	Verizon Wireless	COM DEV AIR CARDS X2	104-406-300-210	76.02
3/24/2020	Verizon Wireless	DATA SVC JAN 27-FEB 26 2020 ACCT#642052930-0001	104-421-300-221	208.85
3/24/2020	Victoria Coronado	VETS HALL CANCEL APP FEE	104-000-362-085	50.00
3/24/2020	Victoria Coronado	WEEKEND RENTAL	104-000-362-085	350.00
3/24/2020	Victoria Coronado	INSURANCE	104-000-362-085	130.15
3/24/2020	Victoria Coronado	DEPOSIT	104-000-362-085	200.00
3/24/2020	W3i Engineering	WW LAGOON IMPROV PROJECT ENGINEERING FOR PROJEC	105-437-300-210	18,880.00
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE M MCVAY	104-432-300-200	876.00
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE W CHAVEZ	104-412-300-200	316.82
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE W CHAVEZ	109-434-300-200	316.82
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE C MENDEZ	104-412-300-200	394.20
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE C MENDEZ	109-434-300-200	394.20
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE A SIERRA	104-412-300-200	394.20
3/24/2020	Wells Fargo Bank, N.A.	TEMP WORKER CHARGE A SIERRA	109-434-300-200	394.20

Warrant Total: 469,687.65

**PUBLIC HEARING
ITEM #: 5-A**

MEMORANDUM

TO: Corcoran City Council

FROM: Kevin J. Tromborg: Community Development Director
Planner, Building Official, Transit Director

SUBJECT: Consider final approval of Planning Commission's recommendation of approval regarding Mitigated Negative Declaration, Zone Change and General Plan amendment 20-01 for property owned by the City of Corcoran located at the South West corner of Otis Avenue and Orange Avenue (APN: 030-260-064, 030-260-062).

DATE: March 19, 2020

MEETING DATE:

March 24, 2020

RECOMMENDATION: (VV)

Staff recommends approval of:

1. Mitigated Negative Declaration regarding zone change and General Plan amendment.
2. Approval of Resolution No. 3016 regarding Zone Change and General Plan Amendment 20-01 for property located at the South West corner of Otis Avenue and Orange Avenue (APN: 030-260-064) & (030-260-062) consistent with Planning Commission Resolution 2020-02 approved at a regularly scheduled meeting held on February 18, 2020.

DISCUSSION:

On the regularly scheduled meeting of the Planning Commission held on February 18, 2020, the Planning Commission, under a Public Hearing reviewed a Mitigated Negative Declaration regarding Zone Change and General Plan Amendment 20-01 concerning the Gateway Park Project located at the South West corner of Otis Avenue and Orange Avenue (see attached photos and maps). The properties are currently zoned Single Family Residential (R1-6) and Neighborhood Commercial (CN) (see zoning map) The Planning Commission received no written or verbal comments and after discussion approved resolution 2020-02 regarding Mitigated Negative Declaration, Zone Change and General Plan Amendment 20-01.

SURROUNDING ZONING AND USES

	<u>USE</u>	<u>Zoning</u>
Subject:	SW Corner Otis & Orange	R1-6 & CN
North:	Mini Market/Empty lots	RM-2 & CN
South:	Apartment Complex	RM-3
East:	Industrial Buildings	IH: Heavy Industrial
West:	Single Family Subdivision	R1-6

COMPLIANCE WITH CEQA

The project is not exempt from CEQA requirements. An Initial Study Mitigated Negative Declaration was performed.

COMPLIANCE WITH GENERAL PLAN AND ZONING

The proposed zone change and subsequent project meets the requirements of the Corcoran General Plan as indicated in the (LUE) Land Use Element adopted March 19, 2007. The LUE represents the City's desire for long range changes and enhancements of land use to meet the needs of the community today and in the future.

INITIAL STUDY AND MITIGATED NEGATIVE DECLARATION

An Initial study mitigated negative declaration was prepared by City Staff and our City Engineer. The study is an evaluation of environmental impacts regarding the re-zoning and The proposed project. The document evaluates the following issues and concerns.

- | | |
|--|--|
| 1. Aesthetics: | No impact or Less than significant impact |
| 2. Agriculture and forestry resources: | No impact. |
| 3. Air Quality: | No impact or less than significant impact |
| 4. Biological resources: | No impact. |
| 5. Cultural Resources: | No impact. |
| 6. Geology and Soils: | No impact |
| 7. Greenhouse gas emissions: | Less than significant impact |
| 8. Hazard and hazardous materials: | No impact or less than significant impact. |
| 9. Hydrology and water: | No impact |
| 10. Land Use and Planning: | No impact |
| 11. Mineral Resources: | No impact |
| 12. Noise: | No impact, with mitigation |
| 13. Population and Housing: | No impact or less than significant impact |
| 14. Public services: | No impact or less than significant impact. |

15. Recreation:	No impact
16. Transportation / Traffic:	No impact or less than significant impact.
17. Tribal culture resources:	No impact.
18. Utilities and service systems:	No impact
19. Mandatory Findings of significance:	No impact

PUBLIC INPUT

A notice of intent to adopt a negative declaration and notice of public hearing was published in the Corcoran Journal and posted at the site. Additionally, letters were sent to property owners within a 300 foot radius of the site to notify them of the proposed Pre-Zone. No comments have been received to date.

COMMENTS FROM CITY DEPARTMENTS/OTHER AGENCIES

Referrals were made to City Departments and other agencies and comments have been incorporated in this report.

1. No written comments have been received

ZONE CHANGE, GENERAL PLAN AMMENDMENT FINDINGS

The following findings are proposed:

- (A) The project is not exempt under CEQA
- (B) That the project required an Initial Study Negative Declaration to determine the environmental impacts and their effect on the environment.
- (C) That the site for the proposed use is adequate in size and shape to accommodate said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Title to adjust said use with land and use in the neighborhood;
- (D) That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use;
- (E) That the proposed use, and any adverse effects upon adjoining or other properties has been addressed in the environmental study. In making this determination, the Council shall consider the Initial study Mitigated Negative Declaration. Determination of future location of improvements on the site; vehicular ingress, egress and internal circulation; setbacks; height of buildings; walls and fences; landscaping; outdoor lighting; signs; and such other characteristics as will affect surrounding property should be determined at such time as a project for development has been proposed;
- (F) That the proposed use is consistent with the objectives and policies of the Corcoran General Plan, or any specific plans, or planned developments approved by the City;

BUDGET IMPACT: This project will not have a negative impact on the budget

ATTACHMENTS:

- Resolution No. 3016
- Planning Commission Resolution 2020-02
- Notice of Public Hearing
- Notice of Intent to adopt Mitigated Negative Declaration
- Initial Study and Mitigated Negative Declaration Report prepared by A&M
- Minutes from the February 18, 2020 Planning Commission meetings
- Kings County Assessment Information and Map

RESOLUTION NO. 3016

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN
ACCEPTING MITIGATED NEGATIVE DECLARATION AND FINAL APPROVAL OF
ZONE CHANE AND GENERAL PLAN AMENDMENT 20-01.**

Whereas, The City of Corcoran submitted an application for a Zone Change and General Plan Amendment for properties located at the South West corner of Otis Avenue and Orange Avenue APN: 030-260-064, 030-260-062; and

Whereas, The City of Corcoran proposes to use the property for a community park; and

Whereas, the project, the zone change and General Plan amendment require CEQA determination; and

Whereas, The City of Corcoran submitted an Initial Mitigated Negative Declaration to meet CEQA requirements; and

Whereas, the Planning Commission considered the staff report and Initial Study Mitigated Negative Declaration; and

Whereas, the Planning Commission made the following findings pursuant to the City of Corcoran Zoning Ordinance; and

Whereas, on February 18, 2020 the Planning Commission held a public hearing and approved and accepted Mitigated Negative Declaration; and

Whereas, on February 18, 2020 the Planning Commission held a public hearing and approved Zone Change and General Plan Amendment 20-01 with findings and forward their approval and recommendation to the Corcoran City Council; and

Whereas, the City Council held a public hearing on March 24, 2020 regarding zone change and general plan amendment 20-01 and Mitigated Negative Declaration; and

Whereas, the City Council has determined the zone change and general plan amendment for a City park is in the interest of the community; and

Whereas, the City Council accepts the recommendations of the Planning Commission regarding Mitigated Negative Declaration and Zone Change, General Plan Amendment 20-01 with the findings as follows,

- (A) The zone of the property is (R-16) residential and (CN Neighborhood Commercial and the proposed change of zone and General plan amendment is not exempt under CEQA.

- (B) That the Environment initial study has address the environmental impacts of; Aesthetics, Agriculture and forestry resources, Air quality, Biological resources, cultural resources, geological and soils, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, land use and planning, mineral resources, noise, population and housing, public services, recreation, transportation and traffic, tribal cultural resources, utilities and service systems, mandatory findings of significance, sensitive natural communities and special status plant species, mammals, special status Avian, reptile, Amphibian and invertebrates, and critical habitat.
- (C) That the site for the proposed use is adequate in size and shape to accommodate the said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Title to adjust said use with land and use in the neighborhood;
- (D) That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use;
- (E) That the proposed use may will have adverse effect upon adjoining or other properties. In making this determination, the Commission shall consider the proposed location of improvements on the site; vehicular ingress, egress and internal circulation; setbacks; heights of buildings; walls and fences; landscaping; outdoor lighting; signs; and such other characteristics as will affect surrounding property;
- (F) That the proposed use is consistent with the objectives and the policies of the Corcoran General Plan, or any specific plans, area plans, or planned development approved by the City;

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Corcoran held on the 24 day of March, 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED: _____
Sidonio Palmerin, Mayor

CERTIFICATE

City of Corcoran }
County of Kings } ss.
State of California }

I, Marlene Spain, City Clerk of the City of Corcoran, hereby certify that this is a full, true and correct copy of Resolution No.3016 duly passed by the City Council of the City of Corcoran at a regular meeting thereof held on the 24th day of March, 2020, by the vote as set forth therein.

DATED: March 24, 2020

Marlene Spain
City Clerk

**CORCORAN CITY PLANNING COMMISSION
RESOLUTION NO. 2020-02
PERTAINING TO
ZONE CHANGE, GENERAL PLAN AMMENDMENT**

At a meeting of the Planning Commission of the City of Corcoran duly called and held on February 18, 2020, the Commission approved the following:

Whereas, The City of Corcoran submitted an application for a Zone Change and General Plan Amendment for properties located at the South West corner of Otis Avenue and Orange Avenue APN: 030-260-064, 030-260-062; and

Whereas, The City of Corcoran proposes to use the property for a community park; and

Whereas, the project, the zone change and General Plan amendment require CEQA determination; and

Whereas, The City of Corcoran submitted an Initial Mitigated Negative Declaration to meet CEQA requirements; and

Whereas, this Commission considered the staff report and Initial Study Mitigated Negative Declaration; and

Whereas, the Planning Commission has made the following findings pursuant to the City of Corcoran Zoning Ordinance;

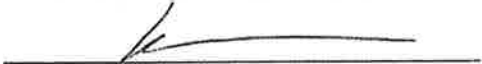
- (A) The zone of the property is (R-16) residential, and the proposed change of zone and General plan amendment is not exempt under CEQA.
- (B) That the Environment initial study has address the environmental impacts of; Aesthetics, Agriculture and forestry resources, Air quality, Biological resources, cultural resources, geological and soils, greenhouse gas emissions, hazards and hazardous materials, hydrology and water quality, land use and planning, mineral resources, noise, population and housing, public services, recreation, transportation and traffic, tribal cultural resources, utilities and service systems, mandatory findings of significance, sensitive natural communities and special status plant species, mammals, special status Avian, reptile, Amphibian and invertebrates, and critical habitat.
- (C) That the site for the proposed use is adequate in size and shape to accommodate the said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Title to adjust said use with land and use in the neighborhood;
- (D) That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use;

- (E) That the proposed use may will have adverse effect upon adjoining or other properties. In making this determination, the Commission shall consider the proposed location of improvements on the site; vehicular ingress, egress and internal circulation; setbacks; heights of buildings; walls and fences; landscaping; outdoor lighting; signs; and such other characteristics as will affect surrounding property;
- (F) That the proposed use is consistent with the objectives and the policies of the Corcoran General Plan, or any specific plans, area plans, or planned development approved by the City;

IT IS THEREFORE RESOLVED that Zone Change , General Plan Amendment and Initial Mitigated Negative Declaration should be approved with the stated findings, and that the Planning Commission recommends to the City Council their approval of the Zone Change, General Plan Amendment and their acceptance of the Initial Study Mitigated Negative Declaration.

AYES: Bega, DeVaney, Kassner, Sanchez, Trústao and Watkins
 NOES:
 ABSENT: Jarvis
 ABSTAIN:

Adopted this 18th, day of February 2020



 Planning Commission Chairman



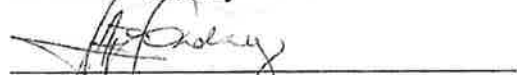
 Community Development Director

CERTIFICATE

City of Corcoran }
 County of Kings } ss.
 State of California }

I, Ma. Josephine D. Lindsey, Planning Commission Secretary of the City of Corcoran, hereby certify that this is a full, true and correct copy of Resolution No. 2020-02 duly passed by the Planning Commission of the City of Corcoran at a regular meeting thereof held on the 18th day of February, 2020, by the vote as set forth therein.

DATED: February 18, 2020



 Ma. Josephine D. Lindsey
 Planning Commission Secretary

ATTEST:



 Marlene Spain, City Clerk

Legals and Classifieds

<p>PUBLIC NOTICE</p> <p>NOTICE OF ASSESSMENT DUDLEY RIDGE WATER DISTRICT</p> <p>NOTICE is hereby given that Dudley Ridge Water District has placed a lien on all land within the district in the form of Benefit Assessments which are due and payable in two equal installments on July 1, 2020 and November 1, 2020. You are also notified that upon delinquency a penalty of five (5) percent of the amount delinquent and interest will be added thereto and the delinquent property sold to the Dudley Ridge Water District.</p> <p>Rick Besacker, Assessor, Collector Dudley Ridge Water District Publish: February 27, March 5, 2015.</p>	<p>PUBLIC NOTICE</p> <p>PUBLIC HEARING NOTICE</p> <p>NOTICE IS HEREBY GIVEN that the City Council of the City of Corcoran will hold a public hearing on Tuesday, March 24, 2020, at 5:30 P.M., in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA, to receive testimony regarding adoption of the initial Study and Mitigated Negative Declaration and re-zone of City property located at the southwest corner of Otis Avenue and Orange Avenues; and to receive testimony regarding Planning Commission Resolution No. 2020-02 pertaining to Zone Change and General Plan Amendment.</p> <p>The purpose of the public hearing is to give citizens an opportunity to make their comments known. If you are unable to attend the public hearing, you may direct written comments to the City Clerk or the Community Development Director, 832 Whitley Avenue, Corcoran, CA 93212 or you may call telephone (559) 992-2151 ext. 232 prior to 5:00 p.m. on Tuesday, March 24, 2020. In addition, information may be obtained by contacting the Community Development Department from 8:00 a.m. to 5:00 p.m. on weekdays.</p> <p>Notice of ADA Compliance: If you or anyone in your party needs reasonable accommodation to attend, or participate in, this public hearing, please make arrangements by contacting the City Clerk at City Hall 24-hours prior to the meeting by calling 559-992-2151 ext. 255, or by mail to 832 Whitley Avenue, Corcoran, California 93212.</p> <p>At the time and place noted above all persons interested in the above matter may appear and be heard.</p> <p>Dated: February 19, 2020 Marlene Spain, City Clerk</p> <p>Posted: March 5, 2020, "Corcoran Journal"</p>	<p>PUBLIC NOTICE</p> <p>FICTITIOUS BUSINESS STATEMENT File No. 2020-0033</p> <p>The following person(s) is (are) doing business as:</p> <p>Boba Island LLC 201 EST STE A Lemoore, Ca. 93245</p> <p>Boba Island LLC 201 EST STE A Lemoore, Ca. 93245 CALIFORNIA</p> <p>This business is conducted by: A Limited Liability Company.</p> <p>The registrant commenced to transact business under the fictitious business name or names listed above on 5/30/2017.</p> <p>This statement was filed with the County Clerk of Kings County on January 21, 2020.</p> <p>I hereby certify that the foregoing is a correct copy of the file in my office.</p> <p>Kristine Lee, Kings County Clerk</p>	<p>PUBLIC NOTICE</p> <p>FICTITIOUS BUSINESS STATEMENT File No. 2020-0072</p> <p>The following person(s) is (are) doing business as:</p> <p>Strong Graphics & Apparel 12110 Grangeville Blvd Hanford, Ca. 93230</p> <p>Linda Cruz 12110 Grangeville Blvd Hanford, Ca. 93230</p> <p>This business is conducted by: An Individual.</p> <p>The registrant commenced to transact business under the fictitious business name or names listed above on 2/10/2020.</p> <p>This statement was filed with the County Clerk of Kings County on February 10, 2020.</p> <p>I hereby certify that the foregoing is a correct copy of the file in my office.</p> <p>Kristine Lee, Kings County Clerk</p>	<p>PUBLIC NOTICE</p> <p>FICTITIOUS BUSINESS STATEMENT File No. 2020-0055</p> <p>The following person(s) is (are) doing business as:</p> <p>Squeaky Clean Cleaning Services 634 N Mathew Ave. Farmersville, Ca. 93223</p> <p>Carmela Mendez Moreno 634 N Mathew Ave. Farmersville, Ca. 93223</p> <p>This business is conducted by: An Individual.</p> <p>The registrant commenced to transact business under the fictitious business name or names listed above on 2/3/2020.</p> <p>This statement was filed with the County Clerk of Kings County on February 3, 2020.</p> <p>I hereby certify that the foregoing is a correct copy of the file in my office.</p> <p>Kristine Lee, Kings County Clerk</p>	<p>PUBLIC NOTICE</p> <p>FICTITIOUS BUSINESS STATEMENT File No. 2020-0051</p> <p>The following person(s) is (are) doing business as:</p> <p>EDDY'S AUTO SALES 1827 Dairy Ave. Corcoran, Ca. 93212</p> <p>Eduardo Lupian Haro 820 Sherman Ave. Corcoran, Ca. 93212</p> <p>This business is conducted by: An Individual.</p> <p>The registrant commenced to transact business under the fictitious business name or names listed above on N/A.</p> <p>This statement was filed with the County Clerk of Kings County on January 30, 2020.</p> <p>I hereby certify that the foregoing is a correct copy of the file in my office.</p> <p>Kristine Lee, Kings County Clerk</p>
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City of

CORCORAN

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**California Environmental Quality Act
NOTICE OF INTENT TO ADOPT MITIGATED NEGATIVE DECLARATION**

Lead Agency: City of Corcoran
Contact: Kevin Tromborg
Phone: (559) 992-2151 ext. 232

SUBJECT: Notice of Intent to adopt Mitigated Negative Declaration pursuant to Section 21092 and 21092.3 of the Public Resources Code and CEQA Guidelines Section 15072

Project Title: Gateway Park

Project Location: The proposed community park will be located on the southwest corner of the intersection of Orange Avenue and Otis Avenue in the City of Corcoran.

Project Description: A new community park will be constructed which includes recreational activities such as: splash pads, picnic tables, pump track, multipurpose playing field, and walking/jogging track. The multipurpose sports playing field will double as a stormwater detention basin. The new park will also include a Veteran's Memorial, its parking lot will incorporate environmentally friendly design features such as, pervious concrete parking lot, parking lot bioswale, and space for the installation of solar panels. The project will further involve the rezoning of the existing parcels from CN – Neighborhood Commercial/ R-1-6 Single Family Residential to RCO - Resource Conservation and Open Space.

Mitigated Negative Declaration: A copy of the Mitigated Negative Declaration, proposed rule, and supporting documents are available for review on the City's web site at (WWW.cityofcorcoran.com) and at City Hall located at 832 Whitley Avenue, Corcoran, CA 93212.

Written comments on the Negative Declaration must be addressed to:

Kevin Tromborg
Community Development Director
832 Whitley Avenue Corcoran, CA 93212

Comments may also be sent by fax to (559) 992-2348 or by email to kevin.tromborg@cityofcorcoran.com

Comments on the Mitigated Negative Declaration will be received from January 15, 2020 until 5:00 pm on February 18, 2020.

Public Hearing: On Tuesday, February 18, 2020, the City of Corcoran's Planning Commission will conduct a public hearing to consider the adoption of the Mitigated Negative Declaration pursuant to the California Environmental Quality Act (CEQA). The hearing will be held at City Council Chambers located at 1015 Chittenden Avenue, Corcoran, CA 93212. The site where the new park is proposed to be built has not been identified on any list of places containing hazardous materials, pursuant to Section 65962.5 of the Government Code.

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EVALUATION OF ENVIRONMENTAL IMPACTS INITIAL STUDY

Project Information

- | | |
|--|--|
| 1. Project Title | Gateway Park |
| 2. Lead Agency Name and Address | City of Corcoran
832 Whitley Ave Corcoran, CA 93212 |
| 3. Contact Person and Phone Number | Kevin Tromborg
(559) 992-2151 ext. 232 |
| 4. Project Location | 36.108510, -119.565344
(Southwest Corner of Orange Avenue & Otis Avenue) |
| 5. Project Sponsor's Name and Address | City of Corcoran
832 Whitley Ave Corcoran, CA 93212 |
| 6. General Plan Designation | Neighborhood Commercial/ Single Family Residential |
| 7. Zoning | CN – Neighborhood Commercial/ R-1-6 Single Family Residential |
| 8. Description of Project | Construct a new community park, which will involve the rezoning of the existing parcel from CN/R-1-6 to RCO. The new community park will include recreation amenities such as a splash pad, picnic tables, pump track, and soccer field, among other amenities. |
| 9. Surrounding Land Uses and Setting | To the west the land use is R-1-6 Single Family Residential, to the South the land use is RM-2.5 Multi-Family Residential, to the east the land use is IH – Heavy Industrial, and to the North the land use is CN – Neighborhood Commercial. The project is located within the limits of the City of Corcoran. |

CITY OFFICES:

EVALUATION OF ENVIRONMENTAL IMPACT FACTORS

I. AESTHETICS

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Have a substantial adverse effect on a scenic vista?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Substantially damage scenic resources, including, but not limited to, trees, rock outcroppings, and historic buildings within a state scenic highway?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Substantially degrade the existing visual character or quality of the site and its surroundings?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Create a new source of substantial light or glare which would adversely affect day or nighttime views in the area?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Discussion of Impacts:

- a-c) **No Impact.** This project consists of the construction of a new City park and is found to have no impact on a scenic vista or resources.
- d) **Less than Significant Impact.** The project will be constructed during daylight hours when additional lighting is not necessary. Following construction, the project site will be lighted with solar lights which will be on a timer to turn off after a set time period. As a result, low to no glare is expected to adversely affect day or nighttime views.

II. AGRICULTURE AND FORESTRY RESOURCES

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Convert Prime Farmland, Unique Farmland, or Farmland of Statewide Importance (Farmland), as shown on the maps prepared pursuant to the Farmland Mapping and Monitoring Program of the California Resources Agency, to non-agricultural use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with existing zoning for agricultural use, or a Williamson Act contract?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Conflict with existing zoning for, or cause rezoning of, forest land (as defined in Public Resources Code section 12220(g)), timberland (as defined by Public Resources Code section 4526), or timberland zoned Timberland Production (as defined by Government Code section 51104(g))?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Result in the loss of forest land or conversion of forest land to non-forest use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Involve other changes in the existing environment which, due to their location or nature, could result in conversion of Farmland, to non-agricultural use or conversion of forest land to non-forest use?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a-e) **No Impact.** The project site is located in the City of Corcoran, a small community located within Kings County, CA. The project site is currently zoned CN – Neighborhood Commercial/ R-1-6 Single Family Residential and is planned to be rezoned to Resource Conservation and Open Space (RCO). There is no active farming on any of the parcels involved with this application. Therefore, there is no potential for the conversion of Prime, Unique, or Important farmland. While the project is located within the City of Corcoran limits, the parcels associated with this application are residential/ infill and are not dedicated to forest use. As a result, there is no impact to the conversion of Forestland. Based on the limited scope of this application and the lack of farmland and forestland, this project will not result in changes which would result in the conversion of farmland or forestland to other uses.

III. AIR QUALITY

Where available, the significance criteria established by the applicable air quality management or air pollution control district may be relied upon to make the following determinations.

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Conflict with or obstruct implementation of the applicable air quality plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Violate any air quality standard or contribute substantially to an existing or projected air quality violation?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c) Result in a cumulatively considerable net increase of any criteria pollutant for which the project region is non-attainment under an applicable federal or state ambient air quality standard (including releasing emissions which exceed quantitative thresholds for ozone precursors)?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d) Expose sensitive receptors to substantial pollutant concentrations?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Create objectionable odors affecting a substantial number of people?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a-c) **Less Than Significant Impact.** Air Quality impacts from this project are generally limited to emissions generated during the construction phase, which includes the construction of a new park, trenching to connect utilities, and grading activities in support for the park. After construction, this project will contribute minimal amounts of criteria pollutants due to the low volume of projected new traffic trips due to the availability of walking or biking routes to the park. The Air District did not identify any concerns that this project would violate any existing thresholds of significance.
- d-e) **No Impact.** This project will not release emissions in concentrations which would be detrimental to sensitive receptors or release other emissions that would affect a substantial number of people.

IV. BIOLOGICAL RESOURCES

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Have a substantial adverse effect, either directly or through habitat modifications, on any species identified as a candidate, sensitive, or special status species in local or regional plans, policies, or regulations, or by the California Department of Fish and Game or U.S. Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Have a substantial adverse effect on any riparian habitat or other sensitive natural community identified in local or regional plans, policies, regulations or by the California Department of Fish and Game or US Fish and Wildlife Service?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Have a substantial adverse effect on federally protected wetlands as defined by Section 404 of the Clean Water Act (including, but not limited to, marsh, vernal pool, coastal, etc.) through direct removal, filling, hydrological interruption, or other means?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Interfere substantially with the movement of any native resident or migratory fish or wildlife species or with established native resident or migratory wildlife corridors, or impede the use of native wildlife nursery sites?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Conflict with any local policies or ordinances protecting biological resources, such as a tree preservation policy or ordinance?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Conflict with the provisions of an adopted Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state habitat conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a-f) **No Impact.** The U.S. Fish and Wildlife Service's National Wetlands Inventory does not show any wetlands within the project site. This project development does not contain any other habitat or sensitive natural communities which require protection. There are no rivers or lakes, precluding impacts to fish species. The

project site is not subject to a Habitat Conservation Plan, Natural Community Conservation Plan, or other approved local, regional, or state Habitat Conservation Plan. The entirety of the project will occur within the City of Corcoran, where parcels are landscaped and partially developed with residences, precluding the establishment of habitat attractive to special-status species.

V. CULTURAL RESOURCES

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Cause a substantial adverse change in the significance of a historical resource as defined in § 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Cause a substantial adverse change in the significance of an archaeological resource pursuant to § 15064.5?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Directly or indirectly destroy a unique paleontological resource or site or unique geologic feature?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Disturb any human remains, including those interred outside of dedicated cemeteries?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

a-d) **No Impact.** This project will not cause a substantial adverse change to cultural resources, as none have been identified to be located within the project area.

VI. GEOLOGY AND SOILS

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Expose people or structures to potential substantial adverse effects, including the risk of loss, injury, or death involving:	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i) Rupture of a known earthquake fault, as delineated on the most recent Alquist-Priolo Earthquake Fault Zoning Map issued by the State Geologist for the area or based on other substantial evidence of a known fault? Refer to Division of Mines and Geology Special Publication 42.	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
ii) Strong seismic ground shaking?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iii) Seismic-related ground failure, including liquefaction?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iv) Landslides?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Result in substantial soil erosion or the loss of topsoil?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Be located on a geologic unit or soil that is unstable, or that would become unstable as a result of the project, and potentially result in on- or off-site landslide, lateral spreading, subsidence, liquefaction or collapse?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Be located on expansive soil, as defined in Table 18-1-B of the Uniform Building Code (1994), creating substantial risks to life or property?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Have soils incapable of adequately supporting the use of septic tanks or alternative wastewater disposal systems where sewers are not available for the disposal of wastewater?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a i-iv) **No Impact.** According to USGS, the project site is located in an area which is estimated to have a 10% (or less) chance that Peak Horizontal Ground Acceleration will exceed 20% of the acceleration of gravity. This is the lowest risk category. USGS indicates that the project site is in an area of low risk of landslide hazard and not in an area subject to deep or shallow subsidence.

- b-e) **No Impact.** The project site is not located in an area with soils which exhibit moderately high to high expansion potential. A review of the Department of Conservation's Web Soil Survey indicates that the project site contains primarily lakeside loam soil, with a small percentage considered to be "homeland fine sandy loam." The loam soils are partially drained. The low clay percentage precludes a site-specific risk of substantial hazards due to expansive soils.

VII. GREENHOUSE GAS EMISSIONS

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Generate greenhouse gas emissions, either directly or indirectly, that may have a significant impact on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Conflict with an applicable plan, policy or regulation adopted for the purpose of reducing the emissions of greenhouse gases?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Discussion of Impacts:

- a-b) **Less Than Significant Impact.** The majority of Greenhouse Gas Emissions from this project will occur during the construction phase, when a number of work vehicles and employee automobiles may be present on the site. The park will be powered through the existing local power system in the city, contributing only a relatively small portion to overall greenhouse gases released during the preparation of the project site. The park is accessible by walking or bicycling; therefore, the project will have a less than significant impact on greenhouse gas emissions.

VII. HAZARDS AND HAZARDOUS MATERIALS

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Create a significant hazard to the public or the environment through the routine transport, use, or disposal of hazardous materials?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Create a significant hazard to the public or the environment through reasonably foreseeable upset and accident conditions involving the release of hazardous materials into the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c) Emit hazardous emissions or handle hazardous or acutely hazardous materials, substances, or waste within one-quarter mile of an existing or proposed school?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
d) Be located on a site which is included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5 and, as a result, would it create a significant hazard to the public or the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project result in a safety hazard for people residing or working in the project area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) For a project within the vicinity of a private airstrip, would the project result in a safety hazard for people residing or working in the project area?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Impair implementation of or physically interfere with an adopted emergency response plan or emergency evacuation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
h) Expose people or structures to a significant risk of loss, injury or death involving wildland fires, including where wildlands are adjacent to urbanized areas or where residences are intermixed with wildlands?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a) **No Impact.** The project site has not been found to have been previously used for hazardous material storage, disposal, or been contaminated with hazardous waste. No hazardous materials or waste would need to be transported or disposed of as a result of this project.
- b-c) **Less than Significant Impact.** During the construction phase of the project, small amounts of hazardous materials in the form of fuel and solvents would be required to be used; however, use of these materials will be limited to the construction phase only. The contractor will be required to comply with all applicable local, state, and federal standards pertaining to the proper handling and usage of any hazardous material used at the project site. The nearest school is John Muir Middle School, located within one-quarter mile of the project site. The hazardous materials to be used on the project site will be kept to a minimum and contractor employees will be trained on proper handling procedures. This will ensure that impacts will be less than significant.
- d-h) **No Impact.** The project site is not located on a site that has been included on a list of hazardous materials sites compiled pursuant to Government Code Section 65962.5. The project is not located within an airport land use plan. The Corcoran airport is in an unincorporated area on the western edge of the city, while the project site is on the northeastern part of the city and is well outside the airport land use compatibility land use map boundaries. The private airstrip located on the southeaster part of the city would not pose a safety hazard for people working in the project area. This project will not impair nor physically interfere with an adopted emergency response plan or evacuation plan because all activities will be conducted outside the public right of way. The project site is located within the City of Corcoran, and thus the risk of loss, injury or death involving wildland fires would cause no impact.

IX. HYDROLOGY AND WATER QUALITY

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Violate any water quality standards or waste discharge requirements?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Substantially deplete groundwater supplies or interfere substantially with groundwater recharge such that there would be a net deficit in aquifer volume or a lowering of the local groundwater table level (e.g., the production rate of pre-existing nearby wells would drop to a level which would not support existing land uses or planned uses for which permits have been granted)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, in a manner which would result in substantial erosion or siltation on- or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Substantially alter the existing drainage pattern of the site or area, including through the alteration of the course of a stream or river, or substantially increase the rate or amount of surface runoff in a manner which would result in flooding on or off-site?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Create or contribute runoff water which would exceed the capacity of existing or planned stormwater drainage systems or provide substantial additional sources of polluted runoff?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Otherwise substantially degrade water quality?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Place housing within a 100-year flood hazard area as mapped on a federal Flood Hazard Boundary or Flood Insurance Rate Map or other flood hazard delineation map?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

h) Place within a 100-year flood hazard area structures which would impede or redirect flood flows?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
i) Expose people or structures to a significant risk of loss, injury or death involving flooding, including flooding as a result of the failure of a levee or dam?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
j) Inundation by seiche, tsunami, or mudflow?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

a-j) **No Impact.** This project is not hydrologically connected to any streams impaired for sediment and siltation. Along with the construction of a new recreation park, a key component of the project is to create a stormwater recharge basin which would have a beneficial impact on the groundwater supply. The existing drainage patterns retain stormwater on site, and this project will not change that. After the project completion, this site will be able to retain a higher amount of stormwater runoff from the immediately adjacent areas to the project site. This project will not result in an increase in the amount of surface runoff because the park will mostly be vegetated, and any runoff will be directed into the basin. No housing structures will be built as part of this project and, according to the FEMA Flood Map Service, the project site is an area of minimal flood hazard, thus the risk of placing or exposing housing, people, or structures within a 100-year flood hazard area is nonexistent. The project site is not at risk of inundation by seiche, tsunami, or mudflow.

X. LAND USE AND PLANNING

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Physically divide an established community?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with any applicable land use plan, policy, or regulation of an agency with jurisdiction over the project (including, but not limited to the general plan, specific plan, local coastal program, or zoning ordinance) adopted for the purpose of avoiding or mitigating an environmental effect?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Conflict with any applicable habitat conservation plan or natural communities' conservation plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a-c) **No Impact.** The project will not physically divide an established community, although it will be situated adjacent to existing housing developments. Access to the adjacent housing developments will not be affected by construction activities related to the project. A temporary construction entrance/exit will be established for the construction employees to utilize, thus avoiding complete closures of the streets and precluding access to the surrounding housing developments. The project site is not located in an area of special sensitivity and no cultural resources have been identified at this project site. Therefore, the project will have no impact to any habitat conservation plan or natural communities' conservation plan. The zoning of the land where the project will be located is currently designated for Single Family Residential and Neighborhood Commercial, however, this area of the city will be rezoned to Resource Conservation and Open Space.

XI. MINERAL RESOURCES

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Result in the loss of availability of a known mineral resource that would be of value to the region and the residents of the state?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Result in the loss of availability of a locally important mineral resource recovery site delineated on a local general plan, specific plan or other land use plan?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a-b) **No Impact.** In reviewing the County of Kings General Plan's Resource Conservation Element, the project is not located in an area of locally important mineral resource recovery. The scope of the project (construct a recreation park) would not result in the loss of availability to a known mineral resource that would be of value to the region or the state. Furthermore, the area where the project will be located will be rezoned from its existing Single Family Residential and Neighborhood Commercial to Resource Conservation and Open Space.

XII. NOISE

Would the project result in:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Exposure of persons to or generation of noise levels in excess of standards established in the local general plan or noise ordinance, or applicable standards of other agencies?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
b) Exposure of persons to or generation of excessive groundborne vibration or groundborne noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
c) A substantial permanent increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) A substantial temporary or periodic increase in ambient noise levels in the project vicinity above levels existing without the project?	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
e) For a project located within an airport land use plan or, where such a plan has not been adopted, within two miles of a public airport or public use airport, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) For a project within the vicinity of a private airstrip, would the project expose people residing or working in the project area to excessive noise levels?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a,d) **Less than Significant with Mitigation Incorporated.** Construction activities have the potential to temporarily exceed the exterior noise level standard of 65 dB Ldn as described in the City of Corcoran General Plan's Noise Element. Through the implementation of Mitigation Measure Noise-1, noise disturbances to sensitive receptors from construction would be minimized, and impacts would be considered less than significant.

Mitigation Measure Noise 1: Require equipment noise control

The contractor shall implement the following noise-reduction measures in order to minimize noise and vibration disturbances at sensitive receptor locations during construction:

- Use newer equipment with improved muffling and ensure that all equipment items have the manufacturers' recommended noise abatement measures, such as mufflers, engine enclosures, and engine vibration isolators intact and operational. Newer equipment generally operates more quietly than older equipment. Inspect all construction equipment at periodic intervals to ensure proper maintenance and functioning of noise control devices.
- To the degree possible, utilize construction methods or equipment that will reduce the volume of noise generated.
- Turn off idling equipment when not in use longer than a few minutes. The Noise Element states that noise created by temporary activities necessary to provide construction or required services should be permitted for the shortest duration possible and limited to time periods that will have the least possible adverse impact on surrounding land uses. Thus, construction activities will be required to occur only between the hours of 7:00 AM and 4:30 PM. Additionally, there is concrete block wall that separates the project area from the adjacent housing developments that will aid in reducing the amount of noise penetrating into the residential areas. After the construction period is complete, the project will not result in temporary or permanent increase in the ambient noise levels in the vicinity of the project.

b) ***Less than Significant Impact.*** Construction-related groundborne vibration resulting from the movement of heavy equipment within the construction area would be temporary and localized. The project would involve the use of excavators, graders, and loaders; however, no people or structures are within the immediate construction area that could be affected by groundborne vibration. There will be no pile driving operations or major compacting operations that would cause a groundborne vibration or groundborne noise impact to the nearby residential communities.

c, e-f) ***No Impact.*** After the construction period is complete, the project will not result in a substantial permanent increase in the ambient noise levels in the vicinity of the project. Noise levels within the project area after construction will be within the 65 dB Ldn noise level standard outlined in the Noise Element of the City's General Plan. The project is not located within an airport land use plan, similarly the private airstrip located on the southeastern part of the city would not expose people working in the project area to excessive noise levels.

XIII. POPULATION AND HOUSING

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Induce substantial population growth in an area, either directly (for example, by proposing new homes and businesses) or indirectly (for example, through extension of roads or other infrastructure)?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
b) Displace substantial numbers of existing housing, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Displace substantial numbers of people, necessitating the construction of replacement housing elsewhere?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a) **Less than Significant Impact.** This project has the potential to induce some population growth by encouraging additional housing development within the vicinity of the project area once completed. The scope of this project does not include public infrastructure improvements, thus limiting the potential for substantial population growth to occur in the area as a direct result of this project.
- b-c) **No Impact.** This project will be constructed in a currently undeveloped parcel of land within the city limits. Existing housing will not be destroyed, and people will not be displaced. Replacement housing is not anticipated as a result of this project.

XIV. PUBLIC SERVICES

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Would the project result in substantial adverse physical impacts associated with the provision of new or physically altered governmental facilities, need for new or physically altered governmental facilities, the construction of which could cause significant environmental impacts, in order to maintain acceptable service ratios, response times or other performance objectives for any of the public services:				
i) Fire protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
ii) Police protection?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
iii) Schools?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
iv) Parks?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>
v) Other public facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a i) **Less Than Significant Impact.** All structures within the park will be built according to California building code fire standards. Thus, minimizing fire risk and the need for fire protection. The site will consist of mostly open space with minimal structures susceptible to catch fire.
- a ii) **Less Than Significant Impact.** The construction of the park will not result in a meaningful increase in police protection services than what is currently required at the site and the adjacent community.
- a iii) **No Impact.** The construction of a new community park is not anticipated to have an impact on the City's school system.
- a iv) **Less Than Significant Impact.** The community in which this park is proposed to be built does not have any existing parks in its immediate vicinity. The project is proposing to incorporate a stormwater basin, which will help it to be eligible for future funding to assist with maintenance and operation.
- a v) **No Impact.** No other public facilities are required to be built to serve this project.

XV. RECREATION

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Would the project increase the use of existing neighborhood and regional parks or other recreational facilities such that substantial physical deterioration of the facility would occur or be accelerated?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Does the project include recreational facilities or require the construction or expansion of recreational facilities which might have an adverse physical effect on the environment?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

a-b) **No Impact.** The project will consist of constructing a new City park which will improve existing recreational facilities. The project will be designed with environmental features (i.e. pervious concrete, solar lights, recycled materials, walking/running/biking trails) which will not have an adverse physical effect on the environment.

XVI. TRANSPORTATION/TRAFFIC

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Conflict with an applicable plan, ordinance or policy establishing measures of effectiveness for the performance of the circulation system, taking into account all modes of transportation including mass transit and non-motorized travel and relevant components of the circulation system, including but not limited to intersections, streets, highways and freeways, pedestrian and bicycle paths, and mass transit?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Conflict with an applicable congestion management program, including, but not limited to level of service standards and travel demand measures, or other standards established by the county congestion management agency for designated roads or highways?	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>

c) Result in a change in air traffic patterns, including either an increase in traffic levels or a change in location that results in substantial safety risks?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Substantially increase hazards due to a design feature (e.g., sharp curves or dangerous intersections) or incompatible uses (e.g., farm equipment)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Result in inadequate emergency access?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Conflict with adopted policies, plans, or programs regarding public transit, bicycle, or pedestrian facilities, or otherwise decrease the performance or safety of such facilities?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

- a, c-f) **No Impact.** The project does not conflict with an applicable plan ordinance or policy for performance of the circulation system. No increase of hazards due to a design feature, and there will be no modification to existing roadway geometry. The project is not anticipated to conflict with adopted policies plans or programs regarding public transportation.
- b) **Less than Significant Impact.** The parcel where the project will be constructed is currently zoned for Single Family Residential and Neighborhood Commercial. Once the project has been built, the amount of traffic to be expected will be in line with the amount of traffic that would otherwise be expected to be generated by a residential or commercial development project. The project proposed will not conflict with circulation standards identified in the Circulation Element of the Kings County General Plan.

XVII. TRIBAL CULTURAL RESOURCES

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
<p>a) Would the project cause a substantial adverse change in the significance of a tribal cultural resource, defined in Public Resources Code section 21074 as either a site, feature, place, cultural landscape that is geographically defined in terms of the size and scope of the landscape, sacred place, or object with cultural value to a California Native American tribe, and that is:</p>				
<p>i) Listed or eligible for listing in the California Register of Historical Resources, or in a local register of historical resources as defined in Public Resources Code section 5020.1(k), or</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
<p>ii) A resource determined by the lead agency, in its discretion and supported by substantial evidence, to be significant pursuant to criteria set forth in subdivision (c) of Public Resources Code Section 5024.1. In applying the criteria set forth in subdivision (c) of Public Resources Code Section 5024.1, the lead agency shall consider the significance of the resource to a California Native American tribe.</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

a i-ii) **No Impact.** The project does not contain any listed or eligible historical resources.

XVIII. UTILITIES AND SERVICE SYSTEMS

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Exceed wastewater treatment requirements of the applicable Regional Water Quality Control Board?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Require or result in the construction of new water or wastewater treatment facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Require or result in the construction of new storm water drainage facilities or expansion of existing facilities, the construction of which could cause significant environmental effects?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
d) Have sufficient water supplies available to serve the project from existing entitlements and resources, or are new or expanded entitlements needed?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
e) Result in a determination by the wastewater treatment provider which serves or may serve the project that it has adequate capacity to serve the project's projected demand in addition to the provider's existing commitments?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
f) Be served by a landfill with sufficient permitted capacity to accommodate the project's solid waste disposal needs?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
g) Comply with federal, state, and local statutes and regulations related to solid waste?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

a-g) **No Impact.** The project will not exceed wastewater treatment requirements due to the limited wastewater usages of a City park. The construction of new water & wastewater facilities will not cause any environmental effects due to the low usage & demand associated with a City Park. The park location is considered an infill project area and will be serviced with existing city water infrastructure. The park's wastewater will be serviced by the City of Corcoran which has been planned for residential/ commercial usage, a much higher demand than a park. Capacity to serve the park will not be an issue. The City of Corcoran will be servicing the project's solid waste disposal needs.

XIX. MANDATORY FINDINGS OF SIGNIFICANCE

Would the project:	Potentially Significant Impact	Less Than Significant with Mitigation Incorporated	Less Than Significant Impact	No Impact
a) Does the project have the potential to degrade the quality of the environment, substantially reduce the habitat of a fish or wildlife species, cause a fish or wildlife population to drop below self-sustaining levels, threaten to eliminate a plant or animal community, reduce the number or restrict the range of a rare or endangered plant or animal or eliminate important examples of the major periods of California history or prehistory?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
b) Does the project have impacts that are individually limited, but cumulatively considerable? ("Cumulatively considerable" means that the incremental effects of a project are considerable when viewed in connection with the effects of past projects, the effects of other current projects, and the effects of probable future projects)?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
c) Does the project have environmental effects which will cause substantial adverse effects on human beings, either directly or indirectly?	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>

Discussion of Impacts:

a-c) **No Impact.** The project area is in the City of Corcoran city limits where many different animal species don't exist and where the possibility of uncovering tribal and/or cultural artifacts is low, the scope of this project is generally limited to excavation of ground which has been previously disturbed by existing residential development. Emissions from the project (solid, water, and air) will be limited to the construction period and scattered traffic trips for city park usage. This does not present a cumulatively considerable impact. Completion of the park project will bring the existing abandoned area to use, which will provide a beneficial impact to the members of the community.

DETERMINATION

The environmental factors checked below would be potentially affected by this project, involving at least one impact that is a "Potentially Significant Impact."

- | | | |
|---|---|---|
| <input type="checkbox"/> Aesthetics | <input type="checkbox"/> Agriculture and Forestry Resources | <input type="checkbox"/> Air Quality |
| <input type="checkbox"/> Biological Resources | <input type="checkbox"/> Cultural Resources | <input type="checkbox"/> Geology /Soils |
| <input type="checkbox"/> Greenhouse Gas Emissions | <input type="checkbox"/> Hazards & Hazardous Materials | <input type="checkbox"/> Hydrology / Water Quality |
| <input type="checkbox"/> Land Use / Planning | <input type="checkbox"/> Mineral Resources | <input checked="" type="checkbox"/> Noise |
| <input type="checkbox"/> Population / Housing | <input type="checkbox"/> Public Services | <input type="checkbox"/> Recreation |
| <input type="checkbox"/> Transportation/Traffic | <input type="checkbox"/> Utilities / Service Systems | <input type="checkbox"/> Mandatory Findings of Significance |

On the basis of this initial evaluation:

- I find that the proposed project COULD NOT have a significant effect on the environment, and a NEGATIVE DECLARATION will be prepared.
- I find that although the proposed project could have a significant effect on the environment, there will not be a significant effect in this case because revisions in the project have been made by or agreed to by the project proponent. A MITIGATED NEGATIVE DECLARATION will be prepared.
- I find that the proposed project MAY have a significant effect on the environment, and an ENVIRONMENTAL IMPACT REPORT is required.
- I find that the proposed project MAY have a "potentially significant impact" or "potentially significant unless mitigated" impact on the environment, but at least one effect 1) has been adequately analyzed in an earlier document pursuant to applicable legal standards, and 2) has been addressed by mitigation measures based on the earlier analysis as described on attached sheets. An ENVIRONMENTAL IMPACT REPORT is required, but it must analyze only the effects that remain to be addressed.
- I find that although the proposed project could have a significant effect on the environment, because all potentially significant effects (a) have been analyzed adequately in an earlier EIR or NEGATIVE DECLARATION pursuant to applicable standards, and (b) have been avoided or mitigated pursuant to that earlier EIR or NEGATIVE DECLARATION, including revisions or mitigation measures that are imposed upon the proposed project, nothing further is required.

James J. [Signature] County Development Director 1-13-20.
 Signature Title Date

**MINUTES
CORCORAN PLANNING COMMISSION
REGULAR MEETING
Tuesday, February 18, 2020**

The regular session of the Corcoran Planning Commission was called to order by Chairperson, DeVaney, in the City Council Chambers, 1015 Chittenden Avenue, Corcoran, CA at 5:30 P.M.

ROLL CALL

Commissioners present: Bega, DeVaney, Kassner, Carrasco Sanchez, Tristao and Watkins

Commissioners absent: Jarvis

Staff present: Kevin J. Tromborg and Ma. Josephine Lindsey

Also present: Joseph Beery, City Attorney

FLAG SALUTE The flag salute was led by DeVaney.

1. PUBLIC DISCUSSION

Mr. Daniel Ortiz, resident of 1841 Estes Avenue, Corcoran, CA 93212, also the owner of property address 2012 Josephine Avenue, approached the Commission and mentioned about the seatrain that was on his property since 1970s when the property still under Kings County jurisdiction. He explained further that the City did their best to notify him of the zone exception and the process that underwent that time, however, due to his medical condition (he went to surgery) he missed the opportunity to apply for zone exception.

Mr. Ortiz requested the Commission to allow him to keep the seatrain which he use as storage unit.

The Commission directed the staff to make a report regarding this matter.

2. APPROVAL OF MINUTES

Following Commission discussion, a **motion** was made by Tristao and seconded Kassner to approve the minutes of the regular meeting on January 21, 2020. Motion carried by the following vote:

AYES: Bega, DeVaney, Kassner, Carrasco Sanchez, Tristao and Watkins

NOES:

ABSTAIN:

ABSENT: Jarvis

3. RE-ORGANIZATION - None

Following Commission discussion, a **motion** was made by Tristao and seconded Kassner to elect DeVaney as the Chair and Kassner as the Vice-Chair of the Planning Commission. Motion carried by the following vote:

AYES: Bega, DeVaney, Kassner, Carrasco Sanchez, Tristao and Watkins
NOES:
ABSTAIN:
ABSENT: Jarvis

4. PUBLIC HEARING

4.1 Public Hearing to consider adoption of the Mitigated Negative Declaration pursuant to the California Environmental Quality Act (CEQA) and rezoning of existing parcel from Neighborhood Commercial (CN)/Single Family Dwelling (R-1-6) to Resource Conservation and Open Space (RCO) for the Gateway Park project located at southwest corner of the intersection of Orange and Otis Avenues, Corcoran, CA 93212, was declared open 5:44 pm. Tromborg presented the staff report. Having no oral or written testimony received, the public hearing was closed at 5:50 pm.

Following Commission discussion, a **motion** was made by Bega and seconded by DeVaney to adopt of the Mitigated Negative Declaration pursuant to the California Environmental Quality Act (CEQA) and rezone of existing parcel from Neighborhood Commercial (CN)/Single Family Dwelling (R-1-6) to Resource Conservation and Open Space (RCO) for the Gateway Park project located at southwest corner of the intersection of Orange and Otis Avenues, Corcoran, CA 93212 and approve Resolution # 2020-02. Motion carried by the following vote

AYES: Bega, DeVaney, Kassner, Carrasco Sanchez, Tristao and Watkins
NOES:
ABSTAIN:
ABSENT: Jarvis

5. STAFF REPORTS

5.1 Tromborg presented the Community Development Annual Report Year 2019

6. MATTERS FOR COMMISSION

6.1. Commission received information item on the zone text change pertaining to Mobile Home Park in a Neighborhood Commercial (CN) zone. The Commission directed the staff to put this matter through a public hearing.

Additionally, the staff was directed to give information regarding compliance with water meter installation by 2025, in the next Planning Commission meeting.

6.2 Staff Referrals - *Items of Interest (Non-action items the Commission may wish to discuss)*

6.3 Committee Reports – None

7. ADJOURNMENT

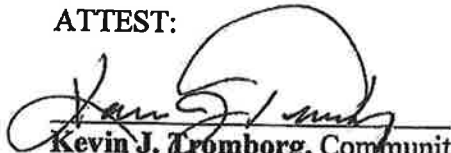
At 6:21 p.m., the meeting was adjourned to the next regular meeting on Monday, March 17, 2020 in the Corcoran City Council Chambers 1015 Chittenden Avenue, Corcoran, CA 93212.

APPROVED ON: March 16, 2020



Shea DeVaney, Planning Commission Chairperson

ATTEST:



Kevin J. Tromborg, Community Development Director

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY
 IT IS NOT TO BE CONSTRUED AS PORTRAYING
 LEGAL OWNERSHIP OF DIVISIONS OF LAND FOR
 PURPOSES OF ZONING OR SUBDIVISION LAW.
 DECEMBER 2014

KINGS COUNTY ASSESSOR'S MAP

N. 1/2 OF NW. 1/4 SEC. 14-21-22

30-26

BK
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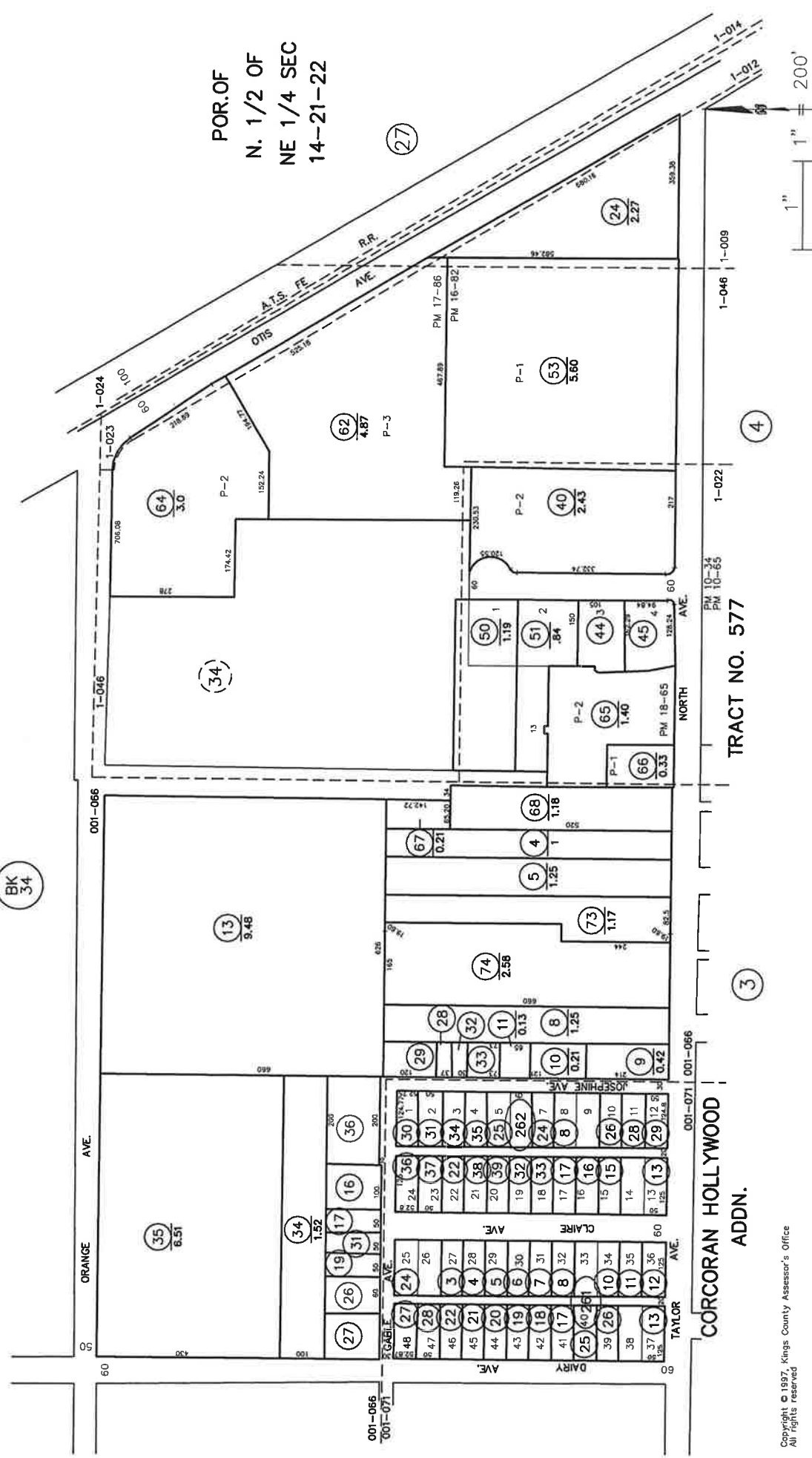
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WELCOME



Assessment Information

Logout

[Map**](#) [Taxes & Values](#) [Owner History](#) [Physical Characteristics](#) [Supplementals](#)
[Other Assessments](#)

[Main Menu](#)

The Assessment number is required and consists of 12 digits.

Assessment Number * - - -

General Information

Fee Number [030-260-062-000](#)

Assessment Type FEE PARCEL

Active

Description PORTION OF PCL 3 OF PM 17-86 SEC 14/21/22 [Legal Description](#)

Comments FORMERLY PORTION OF 030-260-056

Assessed To CITY OF CORCORAN [Current Owners](#)

832 WHITLEY AVE
CORCORAN CA 93212

Acres 4.87 EXEMPT PROPERTY

Zoning --

Tax Rate Area 001-046

Documents Current [2020R1911837](#) 07/31/2019

Created 2008ILLAC07 01 06/12/2007

Situs Not found on file.

** Maps require Free Adobe Acrobat Reader. Click  to download now. [Top](#)

WELCOME TO



Assessment Information

[Logout](#)

[Map](#) ** [Taxes & Values](#) [Owner History](#) [Physical Characteristics](#) [Supplementals](#)
[Other Assessments](#)

[Main Menu](#)

The Assessment number is required and consists of 12 digits.

Assessment Number * - - -

General Information

Fee Number [030-260-064-000](#)

Assessment Type **FEE PARCEL**

Active

Description **PORTION OF NE 1/4 OF NW 1/4 SEC 14/21/22** [Legal Description](#)

Comments **FORMERLY 030-260-057 & 060**

Assessed To **CITY OF CORCORAN** [Current Owners](#)

**832 WHITLEY AVE
CORCORAN CA 93212**

Acres **3.00** **EXEMPT PROPERTY** **Zoning --**

Tax Rate Area **001-046**

Documents **Current [2020R1911837](#) 07/31/2019**

Created 2008ILLAC07 01 06/12/2007

Situs **Not found on file.**

** Maps require Free Adobe Acrobat Reader. Click  to download now. [Top](#)

City of

CORCORAN

A MUNICIPAL CORPORATION

FOUNDED 1914

MEMORANDUM

**STAFF REPORT
ITEM # 7-A**

TO: Corcoran City Council

FROM: Kevin J. Tromborg, Community Development Director

SUBJECT: Resolution No. 3017 for Conditional Use Permit 20-01 to sell alcohol/liquor on property located at 917 Whitley Avenue, Corcoran, CA 93212, APN: 032-041-006

DATE: March 18, 2020

MEETING DATE: March 24, 2020

Recommendation: (Voice Vote)

Consider approval of Resolution No. 3017 for Conditional Use Permit 20-01 to sell alcohol/liquor on property located at 917 Whitley Avenue, APN: 032-041-006, as recommended by the Planning Commission Resolution No. 2020-03

Discussion:

The applicant proposes to sell on-site alcoholic beverages in conjunction with a proposed Pizza Restaurant located at 917 Whitley Avenue, Corcoran, CA. The applicant is in the process of applying to the Department of Alcoholic Beverages Control (ABC) for a type 47 off-site sale license. According to ABC, there are four (4) off sale licenses and one (1) on-site licenses in census tract 0014.02, adding a fifth off site license creates an over concentration of licenses. In an area of over concentration, a letter of convenience and necessity is required from the City Council before the office of Alcoholic Beverages Control will approve the license.

The Planning Commission on its regular meeting on March 16, 2020, reviewed and considered all the conditions presented by the staff and approved the Planning Commission Resolution No. 2020-03 regarding Conditional Use Permit 20-01.

Budget Impact: None

Attachment:

Planning Commission Resolution No. 2020-03

**RESOLUTION NO. 3017
CORCORAN CITY COUNCIL
PERTAINING TO
CONDITIONAL USE PERMIT 20-01**

At a meeting of the City Council of the City of Corcoran duly called and held on March 24, 2020, the Council approved the following:

Whereas, Luis Baez, submitted an application requesting approval for a Conditional Use Permit to sell alcohol/liquor for a proposed business to be located at 917 Whitley Avenue, APN: 032-041-006; and

Whereas, the Planning Commission considered the staff report on March 16, 2020; and

Whereas, the Alcohol Beverage Control Department (ABC) has determined that there is an over concentration of off-site and on-site licenses in the 0014-02 census tract area; and

Whereas, the Planning Commission has made the following findings pursuant to the City of Corcoran Zoning Ordinance;

- (A) The proposed business is to be located in a proposed building that is zoned for this type of business and therefore is categorically exempt under CEQA 15301.
- (B) There is an over concentration of alcohol beverage licenses in the area as identified by the Office of Alcohol Beverage Control.
- (C) That the owner or developer apply for Site Plan Review to be reviewed by all Department and outside agencies that may require oversight prior to the issuance of a Building Permit.
- (D) A letter of convenience and necessity will be required from the City Council if the Planning Commission approves the CUP.
- (E) That the site for the proposed use is adequate in size and shape to accommodate the said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Title to adjust said use with land and use in the neighborhood;
- (F) That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use;
- (G) That the proposed use will have no adverse effect upon adjoining or other properties and that a Site Plan Review application be submitted for full review by Community Development Staff and other agencies as may be required.
- (H) That the proposed use is consistent with the objectives and the policies of the Corcoran

General Plan, or any specific plans, area plans, or planned development approved by the City;

WHEREAS, the City Council has carefully considered recommendations presented to the Planning Commission public hearing of March 16, 2020 and

IT IS THEREFORE RESOLVED that Resolution No. 3017, Conditional Use Permit 20-01 be approved with the Conditions stated in Exhibit A and General Conditions.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Corcoran by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

PASSED AND ADOPTED on this 24th day of March 2020

Sidonio Palmerin
Mayor

Attested By:

Marlene Spain
City Clerk

CERTIFICATE

City of Corcoran }
County of Kings } ss.
State of California }

I, Marlene Spain, City Clerk of the City of Corcoran, hereby certify that this is a full, true and correct copy of Resolution No. 3017 duly passed by the City Council of the City of Corcoran at a regular meeting thereof held on the 24th day of March, 2020, by the vote as set forth therein.

DATED: March 24, 2020

Marlene Spain
City Clerk

EXHIBIT A
CONDITIONAL USE PERMIT

General Conditions:

1. That the applicant in consideration of the approval of said project hereby agrees to hold harmless the City of Corcoran and all of its departments, officers, agents, or employees free and harmless of, and from any claims or any kind of nature arising out of or by reason of said project, and the development of said project by any person, firm or corporation, public or private, and from the cost and expense of defending the same including attorney's fees.
2. That all proposals of the applicant be conditions of approval if not mentioned herein.
3. That the business complies with any and all local, state and federal laws and regulations governing the sale of alcohol.

**RESOLUTION NO. 2020-03
CORCORAN CITY PLANNING COMMISSION
PERTAINING TO
CONDITIONAL USE PERMIT 20-01**

At a meeting of the Planning Commission of the City of Corcoran duly called and held on March 16, 2020, the Commission approved the following:

Whereas, Luis Morales Baez, submitted an application requesting approval for a Conditional Use Permit to sell alcohol/liquor for a proposed business located at 917 Whitley Avenue, Corcoran, CA 93212 with APN 032-041-006; and

Whereas, this Commission considered the staff report on March 16, 2020; and

Whereas, the Alcohol Beverage Control Department (ABC) has determined that there is an over concentration of off-site and on-site licenses in the 0014-02 census tract area; and

Whereas, the Planning Commission has made the following findings pursuant to the City of Corcoran Zoning Ordinance;

(A) The proposed business is to be located in an existing building that is zoned for this type of business and therefore is categorically exempt under CEQA 15301 as an existing facility.

(B) There is an over concentration of alcohol beverage licenses in the area as identified by the Office of Alcohol Beverage Control.

(C) A letter of convenience and necessity will be required from the City Council if the Planning Commission approves the CUP.

(D) That the site for the proposed use is adequate in size and shape to accommodate the said use and all yards, spaces, walls and fences, parking, loading, landscaping and other features required by this Title to adjust said use with land and use in the neighborhood;

(E) That the site for the proposed use relates to streets and highways adequate in width and pavement type to carry the quantity and kind of traffic generated by the proposed use;

(F) That the proposed use will have no adverse effect upon adjoining or other properties and that a Site Plan Review application be submitted for full review by Community Development Staff and other agencies as may be required.

(G) That the proposed use is consistent with the objectives and the policies of the Corcoran General Plan, or any specific plans, area plans, or planned development approved by the City;

IT IS THEREFORE RESOLVED that Resolution No. 2020-03 and Conditional Use Permit 20-01 be approved with the Conditions stated in Exhibit A, General Conditions, and that the Planning Commission recommends to the City Council approval of Resolution No. 2020-03 and Conditional Use Permit 20-01.

AYES: Bega, DeVaney, Jarvis, Kassner, Carrasco Sanchez and Tristao
NOES:
ABSENT: Watkins
ABSTAIN:

PASSED AND ADOPTED on this 16th day of March, 2020



Shea DeVaney
Planning Commission Chairman



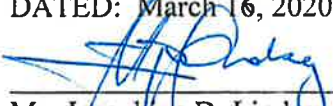
Kevin J. Tromborg
Community Development Director

CERTIFICATE

City of Corcoran }
County of Kings } ss.
State of California }

I, Ma. Josephine D. Lindsey, Planning Commission Secretary of the City of Corcoran, hereby certify that this is a full, true and correct copy of Resolution No. 2020-03 duly passed by the Planning Commission of the City of Corcoran at a regular meeting thereof held on the 16th day of March, 2020, by the vote as set forth therein.

DATED: March 16, 2020



Ma. Josephine D. Lindsey
Planning Commission Secretary

ATTEST:


Marlene Spain, City Clerk

EXHIBIT A
CONDITIONAL USE PERMIT

General Conditions:

1. That the applicant in consideration of the approval of said project hereby agrees to hold harmless the City of Corcoran and all of its departments, officers, agents, or employees free and harmless of, and from any claims or any kind of nature arising out of or by reason of said project, and the development of said project by any person, firm or corporation, public or private, and from the cost and expense of defending the same including attorney's fees.
2. That all proposals of the applicant be conditions of approval if not mentioned herein.
3. That the business complies with any and all local, state and federal laws and regulations governing the sale of alcohol.
4. That an approved, (by the Building Official or Kings County Fire), Know box be installed within 30 day if not already installed.
5. That all rules and regulation governing the sale and consumption of alcohol by the State of California, the Federal Government or the local Police Department be adhered to at all Times.

City of

CORCORAN

Police Department

FOUNDED 1914

March 19, 2020

STAFF REPORT
ITEM #: 7-B

To: Corcoran City Council

From: Reuben P. Shortnacy, Chief of Police
Director of Emergency Services

Subject: Resolution to Proclaim a Local Emergency within the City of Corcoran

Recommendations: (VV)

That Council adopt Resolution No. 3015 declaring a local emergency in the City of Corcoran due to the Coronavirus (COVID-19).

Discussion:

On March 4, 2020, the Governor of California proclaimed a State of Emergency throughout California because of the increase in cases reported of the novel coronavirus, a disease now known as COVID-19. The President of the United States likewise declared a national emergency because of the COVID-19 outbreak on March 13, 2020. On March 17, 2020 the Kings County Board of Supervisors adopted a resolution proclaiming a local emergency for Kings County. To date, there are no reported cases of a COVID-19 infection within the County.

The recommended action is necessary to ensure specific liability protection, emergency powers of the Emergency Services Director, and potential recovery of eligible costs, if any, from State and Federal emergency funds.

A Novel Coronavirus (COVID-19) was first detected in Wuhan City, Hubei Province, China, in December 2019. The Centers for Disease Control and Prevention (CDC) considers the virus to be a very serious public health threat. The exact modes of transmission, the factors facilitating human-to-human transmission, the extent of asymptomatic viral shedding, the groups most at risk of serious illness, the attack rate, and the case fatality rate all remain active areas of investigation. The CDC believes at this time that symptoms appear two to fourteen days after exposure. Currently, there is no vaccine or specific antiviral treatment for COVID-19. There are over 200,000 confirmed cases of COVID-19 and over 8,000 deaths to date worldwide. Though concentrated in China, COVID-19 has been reported in 146 areas, countries, territories

Reuben P. Shortnacy, Chief of Police

911 Hanna Avenue • Corcoran, California 93212 • Phone 559/992-5151 • Fax 559/992-5155

and include individuals who never visited China. The World Health Organization made the assessment that COVID-19 can be characterized as a pandemic. Approximately 7,038 confirmed cases of COVID-19 in the United States and at least 97 deaths have been reported. As of March 19, 2020, all 50 States reported cases of COVID-19. There are 596 confirmed cases in California and at least 13 deaths have been reported due to COVID-19. On March 4, 2020, Governor Newsom proclaimed a state of emergency to exist in California. While there are currently no confirmed cases in the County of Kings, the County Health Officer has determined there is an imminent and proximate threat to public health from the introduction of COVID-19 that constitutes a local health emergency. As of March 19, 2020, there have been 51 samples collected and the County's Department of Public Health is monitoring 5 individuals. It can be reasonably expected that positive tests will soon follow. The County's Department of Public Health has been in regular communication with hospitals, clinics, CDC, and the California Department of Public Health.

On or before March 13, 2020 City staff actively began planning and implementing measures to prevent the spread of COVID-19 and to prepare for any and all emergency actions in response to the spread of COVID-19. Staff has been working diligently to assess and monitor the impact of COVID-19. Due to the continuing escalation of COVID-19 related cases throughout the state and country, and out of an abundance of caution, pursuant to California Government Code Section 8630 and Corcoran Municipal Code 2-4-7, it is recommended that Corcoran City Council proclaim a local emergency in the City of Corcoran due to the imminent and proximate threat of exposure of COVID-19 on the residents of Corcoran.

Budget:

The recommended action is necessary to ensure specific liability protection, emergency powers of the Emergency Services Director and potential recovery of eligible costs, if any, from State and Federal emergency funds.

RESOLUTION NO. 3015

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CORCORAN TO
PROCLAIM THE EXISTENCE OF A LOCAL EMERGENCY**

RESOLVED, by the City Council (the “Council”) of the City of Corcoran (the “City”), as follows:

WHEREAS, the novel coronavirus (COVID-19) is a respiratory disease which the Centers for Disease Control and Prevention (CDC) considers to be a very serious public health threat with outcomes ranging from mild to severe sickness and death; and

WHEREAS, COVID-19 is easily transmissible from person to person and has spread globally to over 146 countries, infected more than 200,000, and killed more than 8,000 as of March 19, 2020 per the World Health Organization (WHO); and

WHEREAS, on March 4, 2020, Governor Gavin Newsom declared a state of emergency in the State of California due to the number of confirmed cases of COVID-19 in the State; and

WHEREAS, on March 11, 2020, WHO made the assessment that COVID-19 can be characterized as a pandemic; and

WHEREAS, on March 13, 2020, the President of the United States declared a national emergency because of COVID-19; and

WHEREAS, on March 16, 2020, the President issued guidelines directing individuals to avoid social gatherings of no more than 10 people; and

WHEREAS, on March 17, 2020, Kings County declared an emergency due to the imminent and proximate threat of COVID-19; and

WHEREAS, on March 19, 2020 the Governor of California issued a statewide shelter at home order to limit the spread of the virus; and

WHEREAS, COVID-19 therefore will likely cause conditions of peril to the health, safety, and welfare of persons and property in the City of Corcoran; and

WHEREAS, preparing for, responding to, mitigating, and/or recovering from the spread of COVID-19 will potentially require the City to divert resources from normal day-to-day operations, and would likely continue to impose extraordinary requirements on and expenses to the City; and

WHEREAS, the City Council hereby finds that the above described conditions related to the COVID-19 outbreak does warrant and necessitate the proclamation of the existence of a local emergency in the city of Corcoran.

NOW, THEREFORE, it is hereby PROCLAIMED and ORDERED, as follows:

1. The proclamation of existence of a local emergency exists throughout the City of Corcoran.
2. The local emergency shall be deemed to continue to exist until its termination is proclaimed by the City Council of the City of Corcoran.
3. As required by law, the City Council shall review the need to continue the state of emergency every thirty (30) days until this Resolution is terminated.

PASSED AND ADOPTED at a regular meeting of the City Council of the City of Corcoran held on the 10th day of March, 2020, by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

APPROVED: _____
Sidonio Palmerin, Mayor

ATTEST: _____
Marlene Spain, City Clerk

MATTERS FOR MAYOR AND COUNCIL

ITEM #: 8-A

MEMORANDUM

MEETING DATE: March 24, 2020
TO: Corcoran City Council
FROM: Kindon Meik, City Manager
SUBJECT: Matters for Mayor and Council

UPCOMING EVENTS / MEETINGS

- April 14, 2020 (Tuesday) City Council Meeting – 5:30 PM, Council Chambers
- April 28, 2020 (Tuesday) City Council Meeting – 5:30 PM, Council Chambers
- May 12, 2020 (Tuesday) City Council Meeting – 5:30 PM, Council Chambers

A. Information Items –

1. COVID-19 and City Services:
 - a. Public Safety
 - b. Finances (accounts payable/payroll)
 - c. Utilities (service connections/shutoffs)
 - d. Transit
 - e. Building/Planning
2. Limited council meeting schedule.
3. Livestock on properties – zone changes
4. PD Building access control project
5. Change days that council meeting is held

B. Council Comments – *This is the time for council members to comment on matters of interest.*

1. Staff Referral Items

C. Committee Reports



**COUNCIL REQUESTS OR REFERRAL ITEMS
PENDING FURTHER ACTION or RESOLUTION BY STAFF**

DATE Sent to Council/ Request made	REQUEST	STATUS	DEPARTMENT RESPONSIBLE Dept/Division
09/10/19 06/25/19	Presentation by PARS on fund status of Section 115. Council requested further information on PERS Unfunded Liability and funds that can be paid off early. Council also requested periodic updates on Section 115 (PARS) Account for retirement contributions.	In progress	Finance Director/City Manager
03/26/19	Council discussed the idea of requiring angled parking in commercial development.	In progress	Community Development
03/12/19	Council requested that Staff prepare ordinance specifically prohibiting smoking in public parks. It was recommended that the City also consider an ordinance prohibiting dogs in public parks.	In progress	Community Development
06/12/18 05/09/17	City of Corcoran Finance Department Policy and Procedures Handbook approved by City Council City Council requested that Staff present draft finance policies relating to General Fund reserves, balanced budget, etc.	Completed Ongoing	Finance Director/City Manager